WATER WELL RECORD Form WWC-5

Division of Water Resources; App. No. ____

1 LOCATION OF WATER WELL: County: Stafford

Fraction	Section Number	Township Number	Range Number
NW ¼ NE ¼ NW ¼	34	T 21 S	R 12 W E/W

Distance and direction from nearest town or city street address of well if located within city?
5 1/2N, 1 1/2E of Hudson, KS

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: ____
Longitude: ____
Elevation: ____
Datum: ____
Data Collection Method:

2 WATER WELL OWNER: Dennis Seifkes
RR#, St. Address, Box # : 714 NE 160th St.
City, State, ZIP Code : Hudson, KS 67545

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N
W | X NW | NE | E
SW | SE
S

4 DEPTH OF COMPLETED WELL 113 ft.

Depth(s) Groundwater Encountered (1) 27 ft. (2) ____ ft. (3) ____ ft.
WELL'S STATIC WATER LEVEL 27 ft. below land surface measured on mo/day/yr 12/04/06
Pump test data: Well water was ____ ft. after ____ hours pumping ____ gpm
Est. Yield 40 gpm: Well water was ____ ft. after ____ hours pumping ____ gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well ____

Was a chemical/bacteriological sample submitted to Department? Yes ____ No ____; If yes, mo/day/yrs Sample was submitted ____ Water well disinfected? ~~Yes~~ ____ No ____

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued ____ Clamped ____
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ____
2 PVC 4 ABS 7 Fiberglass ____ Threaded ____
Blank casing diameter 5 in. to 93 ft., Diameter ____ in. to ____ ft., Diameter ____ in. to ____ ft.
Casing height above land surface 12 in., Weight 2.8 lbs./ft. Wall thickness or guage No. Sch. 40
TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) ____
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) ____
SCREEN-PERFORATED INTERVALS: From 93 ft. to 113 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.
GRAVEL PACK INTERVALS: From 20 ft. to 113 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ____
Grout Intervals: From 0 ft. to 20 ft., From ____ ft. to ____ ft., From ____ ft. to ____ ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Abandoned house
Direction from well? North How many feet? 60

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	top sand			
2	103	clay			
103	113	sand and gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/04/06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/year) 12/05/06 under the business name of Kelly's Water Well Service, Inc. by (signature) Kathryn L Grad

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.