WATER WELL RECORD		Form WWC-5		l	Division of Water	Resources App. N	م لــــــــ			
LOCATION OF WATER WELL: County: Stafford		Fraction 4 NW 1/4 S	W 1/4 NW 1/2	Sec	tion Number 24	Township No.	Range N			
Street/Rural Address of Well Location; i		if unknown, distance & direction					R 12	□E ▽ ν	V_	
from nearest town or ir	ck here	Lati	inide.	System (GPS) in	formation:	;				
7 1/4 North, 3 East of Hudson			on note	Lan	raitude:		(in dec	imal degrees)	
					Longitude: (in decimal degrees) Elevation:					
2 WATER WELL OWNER: L. D. Davis/ Davis Ranch, LLC					um: T WGS 84	. 🔲 NAD 83, 📋	 NAD 22			
	LLC	Coll	lection Method:	, [] NAD 65, []	NAD 27					
RR#, Street Address, Box #: 7 SW 26th Avenue City, State, ZIP Code : Great Road KS 67530				GPS unit (Make/Model:						
City, State, ZIP Code	end, KS 67530			☐ Digital Map/Photo, ☐ Topographic Map ☐ Land Survey						
3 LOCATE WELL				Est.	Accuracy: <a> <a> <a> <a> <a> <a> <a> <a> <a> <a>	m, 3-5 m,	5-15 m. []>15 m		
WITH AN "X" IN	4 DEPTH OF C	COMPLETED WE	ıı 95		c.					
SECTION BOX:		······ (2)	0 4	-:						
N	l. (2)	ft. (3	3)	ft.						
Depth(s) Groundwater Encountered (1)										
X NW NE	- 1	tt ottor								
Bore Hole Diameter 10 in. to .95 f					fr and in to gpm					
	er sunniv Geothermal Disinguian u									
WELL WATER TO BE USED AS: □ Public water supply □ Geothermal □ Injection well □ Domestic □ Feedlot □ Oil field water supply □ Dewatering ☑ Other (Specify										
	∟ irrigation	🔲 Industrial 📙	Domestic-lay	wn & o	arden 🗀 Mor	utoring wall Sto	ither (Spe	city below)		
	Was a chemical/b	acteriological samp	le submitted to	n Denai	rtment?	es V No	· · · · · · · · · · · · · · · · · · ·			
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted										
mile	Water well disinfo	ected? 📝 Yes 📋	No							
5 TYPE OF CASING US	ED: Steel	₽ PVC □	Other							
CASING JOINTS: V G	lued Clamr	red	There do	1						
Casing diameter o	CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 5 in. to .95 ft., Diameter in. to									
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specific)										
Udivalitzed Steel None lised (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)										
Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From										
From ft to					ft., From ft. to ft. ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 95			ft to 20	• • • • • • • • •	II., From	ft. to)	ft.		
GROUT MATERIAL:	☐ Neat cement	Cement ground ft., Fron ination:	Renton	ite [Other	tt. to		ft.		
Grout Intervals: From	ft. to	ft., Fron	20 t	to 0	d e	rom				
	- I	Triation,				10m	π. ιο	tt.	į	
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (except to be							alon()			
Sewer lines Cesspool Sewage lagoon Watertight sewer lines Separate F				:	Abandoned w	ater well		Clowy	1	
☐ Watertight scwer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer store Direction from well					Oil well/gas v	vell None	• • • • • • • • • • • • • • • • • • • •		i	
FROM TO	LITHOLOGIC	LOG			ell		• • • • • • • • • • • • • • • • • • • •			
0 15 Sandy to		200	FROM	ТО	LITHO, LOC	G (cont.) or PLUG	GING IN	TERVALS		
- Juliay to	vn & dark clay		 							
85 95 Gravel & s									;	
			-							
			 							
									_	
7 CONTRACTOR'S OR L under my jurisdiction and wa	ANDOWNER'S	CERTIFICATION	V. This water	wall	voc [7]	1 [7]			_	
under my jurisdiction and wa Kansas Water Well Contracte	as completed on (mo/day/year) 12-2-	·14 and	well w this ro	as Construct	ed, \square reconstruc	ted, or \square	plugged	i	
Kansas Water Well Contractor under the business name of	or's License No.	134 This V	Vater Well Re	cord w	cord is true to the	ne best of my kno	wledge ar	nd belief.		
under the business name of . INSTRUCTIONS: Use typewriter	Rosencrantz- F	Bemis Ent Inc		hv (ai	ignatura)	(mo/day/year) .!	47.17-14.			
INSTRUCTIONS: Use typewriter white, blue, pink) to Kansas Depar	or ball point pen. P	LEASE PRESS FIRMLY	and PRINT clear	ly. Plea	se fill in hlanke and	check the correct	cover C		-:	
white, blue, pink) to Kansas Depar Telephone 785-296-5524. Send or	tment of Health and	E nvironment, Bureau c	f Water, Geolog	y Section	n, 1000 SW Jackso	in St., Suite 420. Tor	iswers. Sen oeka Kanco	a three copies	. :	
Telephone 785-296-5524. Send or only www.kdheks.gov/waterwell/in	dex.html	WELL OWNER and re	etain one for you	ır record	ls. Include fee of	\$5.00 for each const	ructed well	. Vi sit us at	1	
SA 82a-1212									i	
				Cne	eck: XI White	Copy, Blue	Сору, 🔲	Pink Copy	ř	