<b>NATE</b>	R WEI	L RECORD	Form W	WC-5	Div	vision of Water	r Resources App. No	20160006	
1 LOCATION OF WATER WELL:			Fraction			n Number	Township No.	Range Number	
Cour	County: Stafford		1/4 NW 1/4 NE 1/4 NE 1/4			5	T 21 S	R 12 □E 🗗 W	
	Street/Rural Address of Well Location; if unknown, distance & direction					Global Positioning System (GPS) information:  Latitude:38,259343			
from nearest town or intersection: If at owner's address, check here					Longitude: 098.659738 (in decimal degrees)				
10 1 /2 North of Hudson					Elevation:				
2 WATER WELLOWARD					<u>Datum</u> : ☐ WGS 84, <b>☑</b> NAD 83, ☐ NAD 27				
2 WATER WELL OWNER: H & B Petroleum RR#, Street Address, Box #: PO Box 277					Collection Method:  ☐ GPS unit (Make/Model:)				
	-	TD Co. I			Digital Map/Photo, Topographic Map, Land Survey				
Eminoss, 110 07020					Est. Accuracy:				
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 80 ft.									
SEC	Depth(s) Groundwater Encountered (1)								
	Pump test data: Well water was							oing gpm	
NV									
W									
	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well  Domestic Feedlot Oil field water supply Dewatering Other (Specify below)  Irrigation Industrial Domestic-lawn & garden Monitoring well  Was a chemical/bacteriological sample submitted to Department? Yes No								
SV									
	S If yes, mo/day/yr sample was submitted								
Water well disinfected? ☑ Yes ☐ No									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS:   Glued   Clamped   Welded   Threaded									
Casing diameter .5 in. to .80 ft., Diameter in. to ft., Diameter in. to ft.									
Casing height above land surface. 18 in., Weight SDR-26 lbs./ft., Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:  ☐ Steel ☐ Stainless Steel									
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  SCREEN-PERFORATED INTERVALS: From 80. ft. to 60. ft., From ft. to ft.									
From									
GRAVEL PACK INTERVALS: From								to ft.	
From ft. to ft. From ft. to ft.									
6 GRO	UT MA	TERIAL: Neat ceme	ent Cement grout	Bento	nite [	] Other	r		
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From ft. to ft., From 20 ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:  ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage  ☑ Other (specify below)									
Sewer lines Cesspool				e Abandoned water well					
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well None								***************************************	
		n well					OC (cont.) on PLU		
FROM	TO 3	LITHOLOG	IC LUG	FROM	TO	LITHO, LO	JG (cont.) or PLU	GGING INTERVALS	
3	13	Sandy top soil Brown, sndy clay		<del>                                     </del>					
13	26	Gray, brown clay							
26	78	Gravel- small, med, clean, loose,							
		& coarse							
78	80	Gray clay							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .11216 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 1-14-16									
under the business name of Rosencrantz-Bemis Ent Inc by (signature)									
INSTRU	CTIONS:	Use typewriter or ball point pen	PLEASE PRESS FIRMLY	and <u>PRINT</u> cl	early. Plea	ase fill in blanks	and check the correct	answers. Send one copy to	
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.  Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterwell/index.html									