WATER WELL I		WWC-5		sion of Water	ļ		
Original Record		ge in Well Use		urces App. No.		Well ID	
1 LOCATION OF WATER WELL: Fraction							
County: Stafford 4 SW 4 SE 4 NW 4 17 T 21 S R 12 DE W WELL OWNER: Last Name: Hall First: Barbara Street or Rural Address where well is located (if unknown, distance and							
2 WELL OWNER: I Business:							
Business: Address: PO Box 1675 direction from nearest town or intersection): If at owner's address, check here:							
Address:							
				udson			
3 LOCATE WELL	4 DEPTH OF COM	MPLETED WELL:	80 ft.	5 Latitude	38.224	4(decimal degrees)	
WITH "X" IN SECTION BOX:	Depth(s) Groundwater	Encountered: 1)	ft,	Longitude: 98.6700 (decimal degrees)			
N SECTION BOX.		3) ft., or 4)		Horizontal Datum: ☐ WGS 84 ■ NAD 83 ☐ NAD 27			
 	WELL'S STATIC WA	TER LEVEL:21	! ft. \ 9-11-17	Source for Latitude/Longitude:			
NW NE		e, measured on (mo-day- e, measured on (mo-day-					
NWNE	Pump test data: Well water was			☐ Land Survey ☐ Topographic Map			
W E	after hours pumping gpm			Online Mapper:			
SW SE	Well water was						
	after hours pumping gpm Estimated Yield:gpm			6 Elevation:ft. Ground Level TOC			
S	Bore Hole Diameter:10 in. to80 ft. and			Source: Land Survey GPS Topographic Map			
1 mile	in. to ft.						
7 WELL WATER TO BE USED AS:							
1. Domestic:	5. Public Water Supply: well ID			10. Oil Field Water Supply: lease			
☐ Household ☐ Lawn & Garden			11. Test Hole: well ID				
Livestock	7. ☐ Aquifer Recharge: well ID			12. Geothermal: how many bores?			
2. Irrigation	9. Environmental Remediation: well ID			a) Closed Loop Horizontal Vertical			
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extraction			b) Open Loop Surface Discharge Inj. of Water			
4. Industrial Recovery Injection 13. Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:							
Water well disinfected? ■ Yes □ No							
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other							
Casing diameter 5 in to 80 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft., Diameter in to ft., Wall thickness or gauge No.							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
SCREEN-PERFORATED INTERVALS: From80ft. to60ft., Fromft. to							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From							
Nearest source of possib							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well							
Other (Specify) None							
10 FROM TO	LITHOLO	GIC LOG	FROM	TO L	THO. LOG (cont.) o	r PLUGGING INTERVALS	
0 3	Sandy top soil				•		
3 5 5 12	Soft sandy clay						
12 42	Gray sandy clay Soft sandy clay		- 				
42 55	BLue green clay		 				
55 65		e to small gravel	1				
65 80		Soft sandy clay w/ fine to small gravel Sand & gravel- small med clean coarse Note					
	loose						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) 9-11-17 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 134 This Water Well Record was completed on (mo-day-year) 9-15-17							
under the business name of Rosencrantz-Bemis Ent Inc. Signature Record was completed on (mo-day-year)							
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							