WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction NE		Section	number	Township number	Range number	
1. Location of well:	5tAFFord	1/4 1/4	1/4		2	r 2/ s	R 12 EM	
R.R. or sh					rof well: Virgel JAlem treet: Rt. 2 te, zip code: Elliwood, Ks.			
4. Locate with "X" in section below: Sketch map:					code: E	6. Bore hole dia. 29 in		
<u>† </u>						Well depth 123 ft. 7 Cable tool 1 Kotary	Driven Dug	
M MM						8. Use: Domestic Po	,	
SW	SE				ļ		ir conditioning Stock il field water Other	
						Threaded Welded !Surface /8 in. RMP PVC Weight bs./ft.		
ı ← 1 Mile ← → ı				T =	То	Dia. 16 in. to 23 ft. dep Dia in. to ft. dep		
5. Type and color of material				From		10. Screen: Manufacturer's		
Sandy Top Soil				0	2	Type 5/eel 810/gauze 3-16		
Gray Clay				5	12	Set between 83	_ft. andft.	
Redish Clay				12	24		and ft inge of material 1/2 314 3/8	
Fine Sand				24	34	11. Static water level:ft. below land sur	mo./day/yr. rface Date <u>12-29-15</u>	
Redish Clay				34	48	12. Pumping level below land 25 ft. after	d surfaces: hrs. pumping 4200 g.p.m.	
Sand & Gravel				48	76		hrs. pumping g.p.m.	
Clay				76	84	13. Water sample submitted: YesNo	mo./day/yr.	
Sand & Grave			84	124	14. Well head completion:			
Clay				124	130	Pitless adapter 15. Well grouted?	Inches above grade	
				ļ			Bentonite Concrete	
						16. Nearest source of possible ft Direction	e contamination: U Type Subject	
						Well disinfected upon completed in the second secon	Yes No Not installed	
				ļ		Manufacturer's name Model number 5-DH-/0	HP SC Volts	
				ļ		Length of drop pipe 7	ft. capacity (000 g.p.m.	
						Submersible	Turbine	
	(Use a second sheet if needed)					Jet Centrifugal	Reciprocating	
18. Elevation:	19. Remarks:					20. Water well contractor's This well was drilled under m		
Topography:						is true to the best of my know	vledge and belief.	
— Hill — Slope —						Business name Creat	Bend, RS.	
Upland						Signed Tution De Authorized rep	presentative Date 9/30/	
	ue and nink conies to the Department	-CHleb I P t				, which and the	Form WWC-5	