

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1 LOCATION OF WATER WELL:</b> County: <u>Stafford</u>	Fraction <u>SE 1/4 SW 1/4 SW 1/4</u>	Section Number <u>2</u>	Township Number <u>T 21 S</u>	Range Number <u>R 12 /E/W</u>
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Distance and direction from nearest town or city street address of well if located within city?  
Ellinwood 7S 1/2W

<b>2 WATER WELL OWNER:</b> RR#, St. Address, Box # : <u>Kurt Rujan</u> City, State, ZIP Code : <u>Ellinwood, Ks.</u>	<u>Abercrombie Drlg.</u> <u>801 Union Center</u> <u>Wichita, Ks.</u>
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Board of Agriculture, Division of Water Resources  
Application Number: 900/10

<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>	<b>4 DEPTH OF COMPLETED WELL</b> <u>102</u> ft. <b>ELEVATION:</b> <u>Unknown</u>
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Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 4/24/90

Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield 90 gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter 8 in. to 102 ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 <u>Oil field water supply</u>	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No  . . . . . If yes, mo/day/yr sample was sub-  
mitted . . . . . Water Well Disinfected? Yes . . . . . No

<b>5 TYPE OF BLANK CASING USED:</b>	1 Steel <u>2 PVC</u> Blank casing diameter <u>5</u> in. to <u>82</u> ft., Dia Casing height above land surface <u>12</u> in., weight <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>SCH. 40</u>	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: <input checked="" type="checkbox"/> Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded
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TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
12 None used (open hole)				

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
7 Torch cut				
10 Other (specify)				

SCREEN-PERFORATED INTERVALS: From 82 ft. to 102 ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From 20 ft. to 102 ft., From . . . . . ft. to . . . . . ft.

<b>6 GROUT MATERIAL:</b>	1 <u>Neat cement</u>	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From 0 ft. to 20 ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
13 Insecticide storage				

Direction from well? Northwest How many feet? 1600

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	30	<u>Top sand &amp; clay</u>			
30	55	<u>Sand &amp; Gravel</u>			
55	90	<u>CLAY</u>			
90	102	<u>Sand &amp; Gravel</u>			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/24/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186. This Water Well Record was completed on (mo/day/yr) 5/30/90 under the business name of Kelly's Water Well by (signature) Devy Bond

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.