

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Stafford</b>	NW 1/4 SW 1/4 NW 1/4	<b>7</b>	T <b>21</b> S	R <b>12</b> EW

Distance and direction from nearest town or city street address of well if located within city?  
**4 1/2 north 5 3/4 east of Seward**

2 WATER WELL OWNER: **John Nolte** **Woodman-Ianitti Drilling**  
 RR#, St. Address, Box #: **Ellinwood, Ks. Box 308** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Great Bend, Ks. 67530** Application Number: **T82-694**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>68</b> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <b>18</b> ft. 2. _____ ft. 3. _____ ft.
	WELL'S STATIC WATER LEVEL <b>23</b> ft. below land surface measured on <b>mo/day/yr 12-30-82</b>
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield <b>NA</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: <b>1.1</b> in. to <b>68</b> ft., and _____ in. to _____ ft.	
WELL WATER TO BE USED AS:	
1 Domestic      3 Feedlot <u>6 Oil field water supply</u> 9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Lawn and garden only      10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> _____; If yes, mo/day/yr sample was submitted _____	
Water Well Disinfected? Yes <b>HTH</b> No	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <b>X</b> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement _____
Blank casing diameter <b>5</b> in. to <b>48</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height above land surface <b>18</b> in., weight _____ lbs./ft. Wall thickness or gauge No. <b>2.58</b>			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel      3 Stainless steel      5 Fiberglass <u>7 PVC</u> 10 Asbestos-cement			
2 Brass      4 Galvanized steel      6 Concrete tile      8 RMP (SR)      11 Other (specify) _____			
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot      3 Mill slot      5 Gauzed wrapped <u>8 Saw cut</u> 11 None (open hole)			
2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes			
3 Torch cut      10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From <b>48</b> ft. to <b>68</b> ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>68</b> ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL: 1 Neat cement      2 Cement grout      3 Bentonite      4 Other \_\_\_\_\_

Grout Intervals: From **0** ft. to **10** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	<u>15 Oil well/Gas well</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below) _____
Direction from well? <b>west</b>			How many feet? <b>80</b>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Dark sandy top soil			
5	23	Gray clay w/white broken rock			
23	27	Sand and gravel			
27	31	Gray clay			
31	35	Sand and gravel			
35	37	Gray clay			
37	68	Sand and gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **12-30-82** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **134** This Water Well Record was completed on (mo/day/yr) **1-14-83** under the business name of **Rosencrantz-Bemis Ent.** by (signature) **Jora Dodson**

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T 21  
R 12  
EW E  
SEC. 7  
NW 1/4 SW 1/4 NW 1/4