USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| 2700   | · ·                                       |                         |             |               |   |   |
|--|---|-------------------------|-------------|---------------|---|---|
|  | County                                    | Fraction                | Se          | ection number | Township number   | Range number                            |
| 1. Location of well:   | Stelling                                  | NE 1/4 NE 1/4 N         | <b>K</b> /4 | 26            | 7213 s  | R 12W E                                 |
| 2. Distance and dire   | ection from hearest town or cit           | y: 12 South             | 3. Owner    | of well: 13   | 4N Dullin   | a 00                                    |
| 2. Distance and direction from hearest town or city: 12 South  8 fast  R.R. or street: |   |                         |             |               | rdependence   | 1/2 100                                 |
| Street address of well location if in city:  Lity:  City, state, zip code:             |   |                         |             |               | rdefundence   | Manes                                   |
| 4. Locate with "X"   |   | Sketch map:             |             |               | 6. Bore hole dia.   | Completion date                         |
|  | N   |                         |             |               |   | H-18-78                                 |
|  |   |                         |             |               | 7Cable tool 🗶 Rotary Driven Dug   |   |
| NW   | NE  |                         |             |               | Hollow rod Jetted   | Bored Reverse rotary                    |
| <u>0</u>   |   |                         |             |               | 8. Use: Domestic P  |   |
|  |   |                         |             |               | Irrigation Air conditioning Stock   |   |
|  |   |                         |             |               | Lawn Oil field water Other  |   |
|  |   |                         |             |               | 9. Casing: Mater Height: Above or below   |   |
| <u>                                     </u>   |   |                         |             |               | Threaded Welded iSurface in.  |   |
| S  |   |                         |             |               | RMPPVCWeight 287.3 bs./ft. Dia_5_in. to 102ft. depth! Wall Thickness: inches or |   |
|  | Aile ———————————————————————————————————— |                         |             |               | Dia in. to ft. dep  | oth large No. 200                       |
| 5. Type and color of   | t material                                |                         | '           | From To       | 10. Screen: Manufacturer's  |   |
|  |   | Clay                    |             | 0 18          | Type Selfon   |   |
|  |   | 1 1 0                   | ,           | m / /         | Slot/gauze  | Length 20                               |
|  |   | Sandy Clar              | 1/          | 8 65          | Set between 85  | _ft. andft.                             |
|  |   | $l \rightarrow l \sim$  | <i>J /</i>  | 585           | ft.   |   |
|  |   | 2gma -                  |             |               | Gravel pack? Size ro  | ange of material                        |
|  |   | Grand                   | ج           | 35 105        | 11. Static water level:  2 6 ft. below land su                                  | mo./day/yr.<br>rface Date <u>H-18-7</u> |
|  |   | _                       |             |               | 12. Pumping level below lan   |   |
|  |   |                         |             |               |   | hrs. pumping g.p.m.                     |
|  |   |                         |             |               |   | hrs. pumping g.p.m.                     |
|  |   |                         |             |               | Estimated maximum yield —   |   |
|  |   |                         |             |               | 13. Water sample submitted:   | mo./day/yr.                             |
|  |   |                         |             |               | <del></del>   | Date                                    |
|  |   |                         |             |               | 14. Well head completion: Pitless adapter                                       | Inches above grade                      |
|  |   |                         |             |               | 15. Well grouted?   |   |
|  |   |                         |             |               | With: Neat coment<br>Depth: From ft. to   | Bentonite Concrete                      |
|  |   |                         |             |               |   |   |
|  |   |                         |             |               | 16. Nearest source of possible ft Direction                                     |   |
|  |   |                         |             |               | Well disinfected upon compl   | etion? Yes No                           |
|  |   |                         |             |               | 17. Pump:  Manufacturer's name  | _ <b>≭</b> _ Not installed              |
|  |   |                         |             |               | Model number  | HP Volts                                |
|  |   |                         |             |               |   | ft. capacityg.p.m.                      |
|  |   |                         |             |               | Type:   | <b>-</b> 1.                             |
|  |   |                         |             |               | Submersible<br>Jet  | Turbine Reciprocating                   |
|  | (Use a                                    | second sheet if needed) |             |               | Centrifugal   | Other                                   |
| 18. Elevation:   | 19. Remarks:                              |                         |             |               | 20. Water well contractor's   |   |
|  |   |                         |             |               | This well was drilled under n<br>is true to the best of my know                 | ny jurisdiction and this report         |
| Topography:  |   |                         |             |               | Mus W   | ity well                                |
| Hill   |   |                         |             |               | Business pame   | 14 de 1839 No.                          |
| Slope  |   |                         |             |               | Address Bu  | na 100 142                              |
| Upland   |   |                         |             |               | Signed Authorist con  | Date 78                                 |
| Valley   |   |                         |             |               | Authorized rep  | presentative                            |