WATER WELL RECORD   Form WWC-5   KSA 82a-1212

1. LOCATION OF WATER WELL:

County: STAFFORD	Fraction SE ¼ SE ¼ SE ¼	Section Number 26	Township Number T 21 S	Range Number R 12 E/W

Distance and direction from nearest town or city street address of well if located within city?

3-E 6N of Hudson, KS

2. WATER WELL OWNER: Austin Widener

RR#, St. Address, Box # : Rt 3 Box 60

City, State, ZIP Code : Hudson, KS 67545

Board of Agriculture, Division of Water Resources

Application Number: T90-0036

3. LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

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          N
   +----+----+
   | NW | NE |
 W +----+----+ E
   | SW | SE |
   |    |  X |
   +----+----+
          S
```
1 Mile

4. DEPTH OF COMPLETED WELL ..... 75 ..... ft. ELEVATION: ....

Depth(s) Groundwater Encountered 1. ..... ft. 2. ..... ft. 3. ..... ft.

WELL'S STATIC WATER LEVEL ..... 12 ..... ft. below land surface measured on mo/day/yr ....

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield ..... gpm; Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter ..... 9 ..... in. to ..... ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well

1 Domestic   3 Feedlot   (6) Oil field water supply   9 Dewatering   12 Other (Specify below)

2 Irrigation   4 Industrial   7 Lawn and garden only   10 Monitoring well ....

Was a chemical/bacteriological sample submitted to Department? Yes..........No..........; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes   No

5. TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron 8 Concrete tile
(2) PVC	4 ABS	6 Asbestos-Cement 9 Other (specify below)
		7 Fiberglass

CASING JOINTS: Glued ..... Clamped .....
Welded .....
Threaded .....

Blank casing diameter ..... 5 ..... in. to ..... 65 ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface ..... in., weight ..... lbs./ft. Wall thickness or gauge No. .....

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) .....
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut 11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
		7 Torch cut	10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6. GROUT MATERIAL: (1) Neat cement   2 Cement grout   3 Bentonite   4 Other .....

Grout Intervals: From ..... 0 ..... ft. to ..... 75 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	none

Direction from well?   How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
75	0	Filled with cement Top to bottom			

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (X) plugged under my jurisdiction and was completed on (mo/day/year) ..... 9-27-90 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ..... 762-B ..... This Water Well Record was completed on (mo/day/yr) ..... 10/13-90 ..... under the business name of ..... Sams Water Well Serv. ..... by (signature) Lora Rayhem

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.