

LOCATION OF WATER WELL: County: **Stafford** Fraction: **SW 1/4 NW 1/4 NE 1/4** Section Number: **31** Township Number: **T 21 S** Range Number: **R 14W E/W**

Address and direction from nearest town or city street address of well if located within city?
E, 10 N. of Hudson, Kansas

WATER WELL OWNER: **William Fischer** **Woodman & Iannitti OIL** **Fischer No. 1**
 #, St. Address, Box #: **Hudson, Kansas** **104 S Broadway** **Board of Agriculture, Division of Water Resources**
 State, ZIP Code: **67545** **Wichita, Kansas 67202** **Application Number: Unknown**

LOCATE WELL'S LOCATION WITH IN "X" IN SECTION BOX:

NW	X	NE
SW	SE	

DEPTH OF COMPLETED WELL: **60** ft. ELEVATION: **Unknown**
 Depth(s) Groundwater Encountered: **1. 16** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **16** ft. below land surface measured on **mo/day/yr** **11/30/82**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield: **60** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **8** in. to **60** ft. and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Casing diameter: **5** in. to **60** ft. Dia. in. to ft. Dia. in. to ft.
 Casing height above land surface: **12** in. weight: **2.3** lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **40** ft. to **60** ft. From ft. to ft.
 GRAVEL PACK INTERVALS: From **10** ft. to **60** ft. From ft. to ft.

ROUTING MATERIAL:
 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Routing intervals: From **0** ft. to **10** ft. From ft. to ft. From ft. to ft.
 Is this the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Contamination from well? **South** How many feet? **60**

DEPTH	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
10	20	Clay			
20	50	Sand and Gravel			

JAN 22 1985
 DIVISION OF OIL FIELD &
 ENVIRONMENTAL GEOLOGY

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11/30/82** and this record is true to the best of my knowledge and belief. Kansas Well Contractor's License No. **186** This Water Well Record was completed on (mo/day/yr) **12/29/82** by the business name of **Collins Water Well Service** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.