KSA 82a-1212

ID NO. __

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: LUM		56(1) 1/4 1/4	30	21	13	
Distance and direction from nearest town or city street address of well if located within city?						
2	2 WATER WELLOWNER: Greg Wilkinson					
Н	BB #. St. Address. Box #: / 4 W KROOL 20 A CO Board of Agriculture, Division of Water Resources					
L	City, State, ZIP Code: Hartford, KS 66 85 4 Application Number:					
3	3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL ft AN "X" IN SECTION BOX:					
Г		WELL'S STATIC WATER LEVEL ft.				
		WELL WAS USED AS:				
	N W N E	1 Domestic	5 Public Water Supp	ly 9 Dewat	ering	
		2 Irrigation	6 Oil Field Water Su	pply 10 Monito	ring Well	
w	, 	3) Eeedlot 4 Industrial	7 Domestic (Lawn & 8 Air Conditioning	,	on Well	
			•		\checkmark	
S W S E Was a chemical / bacteriological sample submitted to Department?Yes					NO	
Water Well Disinfected: YesX No						
	S	Water Wen Disinfected.	165 NO			
5 TYPE OF BLANK CASING USED:						
H	1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)					
	2 FVC 4 ABS 0 ASDESIOS-CEITIEIT 0 CONCIETE THE					
Blank casing diameter in. Was casing pulled? Yes No						
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
٢	Grout Plug Intervals: Fromft. toft., Fromft. toft., Fromft.					
	What is the nearest source of possible contamination:					
1 Septic tank 2 Sewer lines		6 Seepage pit	11 Fuel storage	16 Other (sp	•	
3 Watertight sewer lines		7 Pit privy8 Sewage lagoon	12 Fertilizer storage13 Insecticide storage			
4 Lateral lines 5 Cess Pool		edyard 10 Livestock pens	14 Abandoned wate15 Oil well/Gas well			
FROM TO PLUGGING MATERIALS						
13 6 Rock- Gravel						
	6 5 Sub	soil				
	5 45 Ben	toute				
Γ	450 700	Seril				
-						
H	CONTRACTORIO OD LANDOS	EDIC CERTIFICATION: T	ia water well were rivers		and was seemed to	
7 CONTRACTOR'S OR ANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)						
Water Well Contractor's License No						
	by (signature)	Minson				
I	NSTRUCTIONS: Use typewriter or ba	all point pen. Please press f	irmly and print clearly. Plea	ase fill in blanks, underlir	ne or circle the correct	
answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.						
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