WATER WELL RECORD Form WWC-5					Division of Water					
			e in Well Use			rces App. No.		Well ID		
			Fraction	I	Section	on Number	Township Number		nge Number	
County: Stafford					_	3 T 21 S R 13 □ E ■ W				
1		Last Name: Fanshier	First: Ida		eet or Rural Address where well is located (if unknown, distance and					
Business		10.115	direction from nearest town or intersection): If at owner's address, check here:							
Address: Address:	2010 N (JS Highway 281	2E, 3N of Seward, KS							
City: Great Bend State: KS ZIP: 67530										
3 LOCAT		11 <u>7</u>		~-						
WITH "Y" IN 4 DEPTH OF COMPLETED WELL:					()					
SECTION BOX: Depth(s) Groundwater Encour			· ·			Longitu	de:		(decimal degrees)	
	N	3) ft., or 4) [I		al Datum: WGS 84		83 LI NAD 27		
			LL'S STATIC WATER LEVEL:16			Source for Latitude/Longitude: GPS (unit make/model:)				
'			above land surface, measured on (mo-day-yr)			☐ GPS				
NW-	NE	Pump test data: Well w					(WAAS enabled?		40)	
l w	+		after hours pumping			☐ Land Survey ☐ Topographic Map ☐ Online Mapper:				
1 '	1		Well water was ft.							
1 1 .	SE	after hours pumping gpm								
X		Estimated Yield: 50	Estimated Yield:50gpm			6 Elevation:ft. Ground Level TOC				
	S	Bore Hole Diameter:	16. 4.19			Land Survey GPS Topographic Map				
mile in. to ft.										
7 WELL WATER TO BE USED AS:										
1. Domestic						10. Oil Field Water Supply: lease				
, —	☐ Household 6. ☐ Dewatering: how many wells?.							II ID		
	Lawn & Garden 7. Aquifer Recharge: well ID							cased Geotechnical		
	☐ Livestock 8. ☐ Monitoring: well ID					12. Geothermal: how many bores?				
	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor E 4. ☐ Industrial ☐ Recovery ☐ Injection					13. Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:										
water wei	disinfected	? ■ Yes □ No G USED: □ Steel ■ PV			CYN I C					
8 TYPE C	JF CASING	SUSED: \square Steel \square PV	C U Other	CA	SINC	7 101N.12: 1	Glued Clamped	☐ Welde	d Threaded	
Casing diameter 5 in to 85 ft. Diameter in to ft. Diameter in to ft. Diameter in to ft. Casing height above land surface 12 in Weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass PVC Other (Specify)										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
_	_	_		iscu (open i	ioic)					
SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)										
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From .25										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Interv	als: From	0 _{ft. to} 23	. ft. From	ft. to		ft From	ot ft. to	ft.		
		le contamination:								
☐ Septic		☐ Lateral Line	s 🔲 Pit Privy		☐ Li	vestock Pens	☐ Insectici	de Storage	:	
☐ Sewer		Cess Pool	☐ Sewage La	goon	🖺 Fu	iel Storage	☐ Abando	ned Water	Well	
	tight Sewer L				☐ Fc	ertilizer Storaș	ge 🔲 Oil Wel	/Gas Well		
		oct								
10 FROM		est						DI LICIONA	CNITEDALLE	
	TO	LITHOLOG top good	HC EUG	FROM		TO LI	THO. LOG (cont.) or	LUGGIN	GINTERVALS	
3	35	top sand			_		the state of the s			
		clay								
35	41	sand and gravel								
41	65	clay								
65	85	shale								
Notes:										
		S OR LANDOWNER'S								
under my jurisdiction and was completed on (mo-day-year) .09/08/16 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 186										
under the business name of Kelly's Water Well Service. Inc. Signature Kuthum Advantage Mail I white copy along with a fee of \$5.00 for each constructed well to Kansas Department of Health and Environment, Bureau of Water, GWTS Section,										
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										