

1 LOCATION OF WATER WELL: County: Stafford	Fraction NE 1/4 NW 1/4 SE 1/4	Section Number 5	Township Number T 21 S	Range Number R 13 E/W
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Distance and direction from nearest town or city street address of well if located within city?

Approximately 1 1/2 miles east and 5 miles north of Seward, KS

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	L.O. Luther 2920-1 E. 33rd North Wichita, KS 67219	Board of Agriculture, Division of Water Resources Application Number: 27075
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 108 ft. ELEVATION: unknown
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Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL **not ch'd** ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was **not ch'd** ft. after _____ hours pumping _____ gpi

Est. Yield **unknown** gpm: Well water was _____ ft. after _____ hours pumping _____ gpi

Bore Hole Diameter **24** in. to **108** ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

12 Other (Specify below) _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** _____ If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No **X** _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 PVC	4 ABS	7 Fiberglass	Welded X _____
Blank casing diameter 16 in. to 39 ft. Dia.			Threaded _____
Casing height above land surface 12 in. weight 42.05 lbs./ft. Wall thickness or gauge No. 250			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	8 RMP (SR)	11 Other (specify) _____
2 Brass	4 Galvanized steel	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) Bridge Slot
SCREEN-PERFORATED INTERVALS: From 39 ft. to 107 ft.			
GRAVEL PACK INTERVALS: From 20 ft. to 108 ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From 0 ft. to 20 ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	None Known

Direction from well?

How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil, sandy			
4	24	Brown, sandy clay, lots of fine sand			
24	30	Sand, very fine, some clay			
30	34	Clay, brown, sandy			
34	38	Fine sand			
38	40	Sand and Gravel, fine			
40	65	Sand and Gravel, fine, medium			
65	66	Clay, gray, sandy			
66	82	Sand and Gravel, very fine to fine			
82	84	Clay, blue-gray, sandy			
84	96	Sand and Gravel, very fine, fine			
96	106	Sand and Gravel, very fine			
106	108	Clay, greenish-brown, few pieces broken sandstone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-12-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 8-28-90 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>[Signature]</i>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.