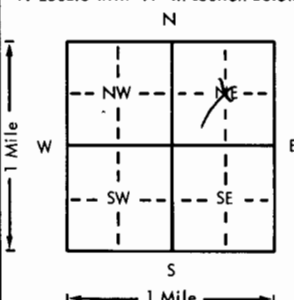


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

X Location of well:		County <u>STAFFORD</u>	Fraction <u>1/4</u> <u>1/4</u> <u>1/4</u>	Section number <u>5</u>	Township number T <u>21</u> S	Range number R <u>13</u> E <u>W</u>
X Distance and direction from nearest town or city: <u>75 - 1/2 W 1/4 S</u>		3. Owner of well: <u>Fred Runcombe</u>		R.R. or street: <u>Seward, Mo</u>		
Street address of well location if in city: <u>1/4 W - at St. Bond.</u>		City, state, zip code: <u>Seward, Mo</u>				
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>29</u> in. Completion date <u>6-19-76</u> Well depth <u>105</u> ft.		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<u>Sandy top soil</u>		<u>0</u>	<u>2</u>	9. Casing: Material <u>Steel</u> Height <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>16</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u> </u> lbs./ft. Dia. <u>16</u> in. to <u>105</u> ft. depth Wall thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gauge No. <u>798</u>		
<u>Brown clay</u>		<u>2</u>	<u>10</u>	10. Screen: Manufacturer's name <u>Deerks</u> Type <u>Steel</u> Dia. <u>16</u> Slot/gauge <u>3/16</u> Length <u>40</u> Set between <u>65</u> ft. and <u>105</u> ft. <u> </u> ft. and <u> </u> ft.		
<u>Light brown clay</u>		<u>10</u>	<u>21</u>	Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4-2-4</u>		
<u>Brown clay w/ sand</u>		<u>21</u>	<u>40</u>	11. Static water level: <u>20</u> ft. below land surface Date <u>3-2-76</u> mo./day/yr.		
<u>Sand + gravel</u>		<u>40</u>	<u>86</u>	12. Pumping level below land surfaces: <u>30</u> ft. after <u>1</u> hrs. pumping <u>1000</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>1100</u> g.p.m.		
<u>Sand + gravel w/ clay</u>		<u>86</u>	<u>90</u>	13. Water sample submitted: <u> </u> mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <u>3-2-76</u>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u> </u> inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: ft. <u>17</u> Direction <u>SW</u> Type <u>Oil well</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>W.D. P.</u> Model number <u>3-12MS</u> HP <u>40</u> Volts <u> </u> Length of drop pipe <u>70</u> ft. capacity <u>200</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				(Use a second sheet if needed)		
18. Elevation: <u>1100</u>		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Rosenberry Bros 134</u> Business name <u>St. Bond, Mo</u> License No. <u> </u> Address <u> </u> Signed <u>Fred Runcombe</u> Date <u>9/15-76</u> Authorized representative		
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5