

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

1 LOCATION OF WATER WELL: County: <b>Stafford</b>	Fraction <b>C</b> $\frac{1}{4}$ <b>SW</b> $\frac{1}{4}$ $\frac{1}{4}$	Section Number <b>10</b>	Township Number <b>T 21 S</b>	Range Number <b>R 13W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**2 E, 3 N of Seward, Kansas**

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	<b>J. Rothgarn</b> <b>Route 1</b> <b>Hutchinson, Ks. 67501</b>	<b>L. D. Drilling</b> <b>Route 1</b> <b>Great Bend, Ks. 67530</b>	Board of Agriculture, Division of Water Resources Application Number: <b>Unknown</b>
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>70</b> ft. ELEVATION: <b>Unknown</b>
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Depth(s) Groundwater Encountered 1. **22** ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL **22** ft. below land surface measured on **11/9/82** mo/day/yr

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield **60** gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter: **8** in. to **70** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No No

5 TYPE OF BLANK CASING USED:	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: <u>Glued</u> _____ Clamped _____ _____ Welded _____ _____ Threaded _____
Blank casing diameter _____ in. to _____ in. Dia _____ ft. Dia _____ in. to _____ ft.	Casing height above land surface _____ in. weight _____ lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>		
TYPE OF SCREEN OR PERFORATION MATERIAL:	1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 <u>PVC</u> 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:	1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 <u>Saw cut</u> 9 Drilled holes 10 Other (specify) 11 None (open hole)		
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft.	From _____ ft. to _____ ft.		
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft.	From _____ ft. to _____ ft.		

6 GROUT MATERIAL:	1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other _____	Grout Intervals: From <b>0</b> ft. to <b>10</b> ft.	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 <u>Oil well/Gas well</u> 16 Other (specify below)
What is the nearest source of possible contamination:	1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard		
Direction from well? <u>East</u>	How many feet? <b>60</b>		

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	24	Clay			
24	70	Sand and Gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>11/9/82</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>186</b> This Water Well Record was completed on (mo/day/yr) <b>12/30/82</b> under the business name of <b>Kellys Water Well Service</b> by (signature) <u>[Signature]</u>	
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T 81  
R 13  
SEC 10  
2 1/4 SW 1/4