USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

nixon #			(Water well Contractors) Topeka, Kansos 66620
Location of well: Staffard	NEI/4 SIK/4 NE/4	Section number	Township number Range number T Range number E/W
Distance and direction from newsprown or city:	4 0 71 ± 0 1 K.K.	wner of well: 2 or street:	Duke Dulling
set address of well location if in city:	- 1 3.77	state, zip code:	6. Bore hole dia. 5 in. Completion date
Locate with "X" in section below:	Sketch map:		Well depth 35 ft. 10-25-75
NW NE			7 Cable tool KRotary Driven Dug Hallow rad Jetted Bored Reverse totary
W - X			8. Use: Domestic Public supply Industry Irrigation Air conditioning Stock
SW SE			LownY Oil field water Other
			Casing: Material Land Desight: Above or below Threaded Welded iSurface in.
S I= 1 Mile	_		RMP PVC Weight 3 10 ths./ft. Dia 22 in. to 23 ft, depth Wall Thickness: inches or
Type and color of material		From To	Diain. toft. depth gage No
	Clay	0 10	Type DV C Dia. 2
	Sand	1024	Set between 25 ft. and 35 ft.
,,,	Grace	24 35	ft. andft. Gravel pack? Size range of material
			11. Static week level: mo./day/yr.
			12. Pumping level below land surfaces: ft. after hrs. pumping g.p.m.
	Translate A		ft. after hrs. pumping g.p.m. Estimated maximum yield g.p.m.
			13. Water sample submitted: mo./day/yr.
			Yes No Date
			Pitless adapter Inches above grade 15. Well grouted? Yes
			With: Neat bement Concrete Concrete Concrete Pt.
			16. Nearest source of possible contamination:
			Well disinfected upon completion? Yes No
			17. Pump:
			Length of drop pipe ft. capacityg.p.m.
112.05			Submersible Turbine Reciprocating
(Use a seco	nd sheet if needed)		
Elevation: 19. Remarks:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report
pography:			is true to the best of my knowledge and belief. Music Market Well 143
7 Slobe Hill			Address Band Ks License No.
Upland Valley			Signe Alfact O Myl + Oate 1 D-1
rard the white, blue and pink copies to the Departm	nent of Health and Environment	<u> </u>	Form WWC-5