

FISHER #8

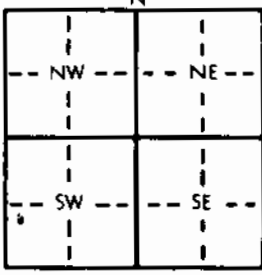
1 LOCATION OF WATER WELL: County: STAFFORD	Fraction NW 1/4 SW 1/4 SW 1/4	Section Number 11	Township Number T 21 S	Range Number R 13 E 10
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Distance and direction from nearest town or city street address of well if located within city?
SEWARD 3 1/4 E 4 1/4 N EASTSIDE

2 WATER WELL OWNER: **DUKE DRILLING**
 RR#, St. Address, Box #: **BOX 823 620 HUBBARD**
 City, State, ZIP Code: **GREAT BEND, KS. 67530**

Board of Agriculture, Division of Water Resources
 Application Number: **T86-108**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **60** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **24** ft. below land surface measured on mo/day/yr **2-13-86**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **7 7/8** in. to **60** in. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued XX Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
Blank casing diameter: 5 in. to 40 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.	7 Fiberglass			Threaded _____

Casing height above land surface: **12** in., weight: **265** lbs./ft. Wall thickness or gauge No. **214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: **1/8**

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From **40** ft. to **60** ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **30** ft. to **60** ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From **0** ft. to **10** ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination: **NONE**

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	TOP SOIL			
1	8	BROWN SANDY CLAY			
8	26	TAN CLAY			
26	56	SAND + GRAVEL			
56	60	BLUE-YELLOW CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2-13-86** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **384** This Water Well Record was completed on (mo/day/yr) **2-21-86** under the business name of **REISER WATER WELL SERV. INC.** by (signature) *Rudolph J. Reiser*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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