

1 LOCATION OF WATER WELL
County: Stafford
Fraction: SE 1/4 SE 1/4 SW 1/4
Section Number: 28
Township Number: T 21 S
Range Number: R 13W E/W

Distance and direction from nearest town or city?
N, 1/4 E of Seward, Kansas
Street address of well if located within city?

2 WATER WELL OWNER: Woodman & Iannitti Oil Co.
RR#, St. Address, Box #: 1008 Douglas Bldg., 104 S Broadway
City, State, ZIP Code: Wichita, Kansas 67202
Board of Agriculture, Division of Water Resources
Application Number: Unknown

3 DEPTH OF COMPLETED WELL: 65 ft. Bore Hole Diameter: 5 5/8 in. to 65 ft.
Well Water to be used as: 5 Public water supply, 6 Oil field water supply, 11 Injection well
Well's static water level: 15 ft. below land surface measured on May 30, 1979
Pump Test Data: Est. Yield 60 gpm

4 TYPE OF BLANK CASING USED: 2 PVC, 4 ABS
Blank casing dia: 2 in. to 4 1/2 ft. Dia
Casing height above land surface: 12 in., weight .69 lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC
Screen or Perforation Openings Are: 5 Gauzed wrapped, 8 Saw cut
Screen-Perforation Dia: 2 in. to 4 1/2 ft. Dia
Screen-Perforated Intervals: From 45 ft. to 65 ft.
Gravel Pack Intervals: From 10 ft. to 65 ft.

5 GROUT MATERIAL: 3 Bentonite
Grouted Intervals: From 0 ft. to 10 ft.
What is the nearest source of possible contamination: 10 Fuel storage, 14 Abandoned water well
Direction from well: East. How many feet: 60? Water Well Disinfected? Yes No
Type of pump: 1 Submersible, 2 Turbine, 3 Jet, 4 Centrifugal, 5 Reciprocating, 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on May 30, 1979
This Water Well Record was completed on March 17, 1980 by (signature) Kelly Price

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHOLOGIC LOG
Row 1: 0, 20, Clay
Row 2: 20, 65, Sand and gravel

ELEVATION: Unknown
Depth(s) Groundwater Encountered 1... 15 ft. 2... ft. 3... ft. 4... ft.

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers.

OFFICE USE ONLY

T

R

1

3

EW

SEC

28

SE

1/4

SE

1/4

SW

1/4