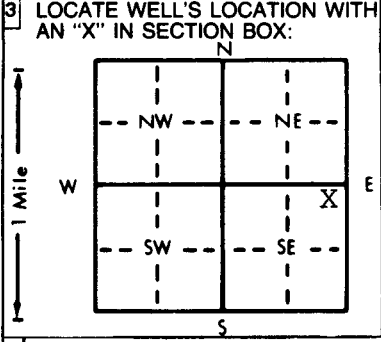


1] LOCATION OF WATER WELL: County: Stafford Fraction: NE 1/4 NE 1/4 SE 1/4 Section Number: 5 Township Number: T 21 S Range Number: R 14W EW

Distance and direction from nearest town or city street address of well if located within city?  
5N of Radium, Ks.

2] WATER WELL OWNER: Herman Debes  
 RR#, St. Address, Box #: RR 2 Box 167 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Great Bend, Ks. 67530 Application Number:



4] DEPTH OF COMPLETED WELL: 75 ft. ELEVATION: unknown  
 Depth(s) Groundwater Encountered 1. 19 ft. 2. 19 ft. 3. 07/08/00 ft.  
 WELL'S STATIC WATER LEVEL 19 ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was            ft. after            hours pumping            gpm  
 Est. Yield 30 gpm: Well water was            ft. after            hours pumping            gpm  
 Bore Hole Diameter 8 in. to 75 ft., and            in. to            ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes            No           ; If yes, mo/day/yr sample was submitted             
 Water Well Disinfected? Yes            No           

5] TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing diameter 5 in. to 55 ft., Dia.            in. to            ft., Dia.            in. to            ft.  
 Casing height above land surface 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 55 ft. to 75 ft., From            ft. to            ft.  
 From            ft. to            ft., From            ft. to            ft.  
 GRAVEL PACK INTERVALS: From 22 ft. to 75 ft., From            ft. to            ft.  
 From            ft. to            ft., From            ft. to            ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 0 ft. to 22 ft., From            ft. to            ft., From            ft. to            ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage none - pasture  
 Direction from well?            How many feet?           

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	top soil			
3	32	clay			
32	45	fine sand			
45	75	sand and gravel			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 07/08/00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 07/10/00 under the business name of Kelly's Water Well Service, Inc. by (signature) Kathum D. Good

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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R  
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SEC.  
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1/4  
1/4