|           |                                | W/                                    | ATER WELL REC                           | CORD Form WWC-5                            | KSA 828               | a-1212 ID N          | No                      |                          |                   |  |  |                                    |
|-----------|--------------------------------|---------------------------------------|---|--|-----------------------|----------------------|-------------------------|--------------------------|-------------------|--|--|------------------------------------|
| 1 LOC/    |                                | ATER WELL:                            | Fraction                                |  | Section               | on Number            | Town                    | nship Nun                | nber              | l .  | inge Num                               | iber                               |
| County:   |                                |                                       | SW 1/4                                  |  |                       | 8                    | Т                       | 21                       | S                 | <u> </u>   | 14w                                    | E/W                                |
| Distance  | e and direction                | n from nearest t                      | cown or city stree                      | et address of well if locate               | d within city?        | ?                    |                         |                          |                   |  |  |                                    |
|           | of Radiu                       |                                       |   |  |                       |                      |                         |                          |                   |  |  |                                    |
| 2 WAI     | ER WELL OW                     | MER: Herm                             | man L. Debe                             | Sterl: P. O. 6. 67530 Pratt COMPLETED WELL | ing Dril              | .ling Co             | l. Dans                 | D€                       | ebes l            | 8  | · 111-40r                              | -                                  |
| RR#, St   | i. Address, Bo                 | x # : KK 2                            | 2, BOX 10/                              | P. O.                                      | Box 100               | 6                    | Board<br>Angli          | d of Agric<br>lostion Ni | Julture, D        | ivision (  | of Water                               | Resources                          |
| City, Sit | ITE, ZIP GOGE                  | · GLEO                                | it Bena, No                             | 6/530 Pratt                                | <del>, Құ.</del> 67   | 124                  | TIONI: U                | inlenowr                 | $\frac{10001}{2}$ | 200201   | ــــــــــــــــــــــــــــــــــــــ |                                    |
| 3 LUCA    | ATE WELL'S LO<br>'X" IN SECTIO | CATION WITH                           | Denth(s) Groun                          | COMPLETED WELL<br>ndwater Encountered 1.   | 20.                   | . II. ELEVA          | TIUN:<br>و              | يدوه بحجه بتحاطارها      | ft. 3.            |  |  | ft                                 |
|           | N SECTION                      |                                       |   | C WATER LEVEL                              |                       |                      |                         |                          |                   |  |  |                                    |
| <b> </b>  |                                |                                       |   | np test data: Well water                   |                       |                      |                         |                          |                   |  |  |                                    |
|           | NW                             | NE                                    |   | 0gpm: Well water                           |                       |                      |                         |                          |                   |  |  |                                    |
|           |                                |                                       |   | neter8in. to .                             |                       |                      |                         |                          |                   |  |  |                                    |
| ₩ W       |                                |                                       | 1                                       | TO BE USED AS: 5 Pu                        | ublic water su        | upply 8              | 8 Air conditi           | ioning                   | 11 in             | njection v   | wel:                                   |                                    |
| -         | X                              |                                       | 1 Domestic                              |  | I field water s       |                      | 9 Dewaterin             |                          |                   |  |  |                                    |
|           | X-sw                           | SE   1                                | 2 Irrigation                            | 4 Industrial 7 Do                          | omestic (lawn (       | & garden) 10         | 3 Monitorino            | g well                   |                   |  |  |                                    |
| <b>V</b>  | 1                              |                                       | Was a chemical                          | /bacteriological sample subn               | nitted to Depa        | artment? Yes.        | No                      | J ;                      | If yes, m         | no/day/y   | rs samp!                               | e was sub-                         |
|           | \$                             | ·                                     | mitted                                  |  |                       | Water                | r Well Disin            | ifected?                 | Yes               |  | No                                     | 0                                  |
| -         |                                | CASING USED:                          |   | 5 Wrought iron                             |                       | e tile               |                         | ING JOIN                 |                   |  |  |                                    |
|           | Steel                          | 3 RMP (S                              |   | 6 Asbestos-Cement                          |                       | specify below        |                         |                          |                   |  |  |                                    |
| 2 P'      |                                | 4 ABS                                 |   | 7 Fiberglass                               |                       |                      |                         |                          |                   |  |  | أ                                  |
|           |                                |                                       |   |  |                       |                      |                         |                          |                   |  |  |                                    |
| -         | -                              |                                       |   | in., weight 2.8.                           |                       |                      |                         |                          |                   |  | 1. 40                                  |                                    |
|           |                                |                                       | TION MATERIAL                           |  | 7 PVC                 |                      |                         | 10 Asbes                 |                   |  |  | i                                  |
| 1         | Steel<br>Brass                 | 3 Stainles                            | ss steel<br>ized steel                  | 5 Fiberglass<br>6 Concrete tile            | 8 RMP<br>9 ABS        | (SR)                 |                         | 11 Other  <br>12 None    |                   |  |  |                                    |
|           |                                | 4 Galvaniz<br>ORATION OPEI            |   |  | 9 ABS<br>d wrapped    |                      | 8 Saw c                 |                          |                   |  | )<br>ine open                          | holo)                              |
| 1         | EN OR PERF<br>Continuous slot  |                                       | =NINGS ARE:<br>Mill slot                |  | d wrapped<br>rapped   |                      | 9 Drilled               |                          |                   | 11110  | ile inhem                              | hole)                              |
| !         | ouvered shutt                  |                                       | Key punched                             | 7 Torch o                                  | • •                   |                      |                         |                          |                   |  |  |                                    |
| 1         |                                |                                       | ALS: From                               | <b>54</b> ft. to                           | · ·74· · · · ·        | ft., From            | 1                       |                          | tt. to            | 0  |  |                                    |
|           |                                |                                       | From                                    | ft. to                                     |                       | ft., From            | 1                       |                          | tt. to            | 0  |  |                                    |
|           | GRAVEL F                       | 'ACK INTERVA                          |   | <b>27</b> ft. to                           |                       |                      |                         |                          |                   |  |  |                                    |
| 2 000     | THE MATER!                     | · · · · · · · · · · · · · · · · · · · |   |  |                       |                      | Other                   |                          |                   |  |  |                                    |
| 1 1       |                                |                                       |   | 2 Cement grout                             | 3 Bentonite           |                      |                         |                          |                   |  |  |                                    |
| 1         |                                |                                       | ft. to <b>27</b><br>lible contamination |  |                       |                      | tt., Fi<br>tock pens    |                          |                   |  | ed water v                             |                                    |
| i         |                                | source of possit                      |   |  |                       |                      |                         |                          |                   |  |  | Nen .                              |
| i         | Septic tank<br>Sewer lines     | 4 Later<br>5 Cess                     |   | 8 Sewage la                                |                       |                      | storage<br>izer storage |                          |                   |  | oec v bek                              | iowi) .                            |
|           |                                | o Cess<br>er lines 6 Seep             | ,                                       | 9 Feedyard                                 | _                     |                      | ticide storage          |                          | 10 0              |  |  | 3441                               |
|           | ion from well?                 |                                       | age pit                                 | V · V,                                     |                       |                      | ny feet? 12             | -                        |                   |  |  |                                    |
| FROM      |                                |                                       | LITHOLOGIC LC                           | ng   | FROM                  | TO                   | 1y 1001.                |                          | GING IN           | JTERVA   | LS                                     |                                    |
| 0         | 2                              | top soil                              |   |  |                       |                      |                         |                          | <u> </u>          | 1  |  |                                    |
| 2         | 17                             | clay                                  |   |  |                       |                      |                         |                          |                   |  |  |                                    |
| 17        | 25                             | sand and                              | gravel                                  |  |                       |                      |                         |                          |                   |  |  | and their measures in the con-     |
| 25        | 32                             | clay                                  | <u> </u>                                |  |                       |                      |                         |                          |                   |  |  |                                    |
| 32        | 74                             | sand and                              | gravel                                  |  |                       |                      |                         |                          |                   |  |  |                                    |
|           |                                |                                       |   |  |                       |                      |                         |                          |                   | 1940 - 19 |  |                                    |
|           |                                |                                       |   |  |                       |                      |                         |                          |                   |  |  |                                    |
|           |                                |                                       |   |  |                       |                      |                         |                          |                   |  |  |                                    |
|           |                                |                                       |   |  |                       |                      |                         |                          |                   | ~  |  |                                    |
|           |                                |                                       |   |  |                       |                      |                         |                          |                   |  |  |                                    |
|           |                                |                                       | <del>-</del>                            |  |                       |                      |                         |                          |                   |  |  | , , ,                              |
| <u> </u>  |                                |                                       |   |  |                       |                      |                         |                          |                   |  |  |                                    |
|           |                                |                                       |   |  |                       |                      |                         |                          |                   |  |  | on taken to a test of the contract |
|           |                                | <u> </u>                              |   |  |                       |                      |                         |                          |                   |  |  |                                    |
|           |                                |                                       |   | TION: This water well was                  |                       |                      |                         |                          |                   |  |  |                                    |
|           |                                |                                       |   |  |                       |                      |                         |                          |                   |  | ar : Jew                               | af Kansas                          |
| 1         |                                |                                       |   | This Water Well                            |                       |                      |                         |                          |                   |  |  |                                    |
| under th  | he business na                 | ame of Kell'                          | lv's Water                              | Well Service, I                            | nc.                   | by (sig              | gnature)                | Kuta                     | 122.11            | 2  | 120                                    | /                                  |
| 1         |                                | 31110 01                              | -1                                      | •  |                       |                      | ·                       | 1 7 2 3 6 4 6 7          | Sec. 24 / 1       | 3 <u></u>  |  | •                                  |
| INSTRI    | RUCTIONS: Use type             | pewriter or ball point per            | en. <i>PLEASE PRESS FIR</i>             | RMLYand <u>PRINT</u> clearly. Please fill  | l in blanks, underlir | ine or circle the co | correct answers.        | . Send top thre          | ree copies to     | Kansas De  | epar ment of                           | Health and                         |
| INSTRI    | RUCTIONS: Use type             | pewriter or ball point per            | en. <i>PLEASE PRESS FIR</i>             | Carrier Co. Co.                            | l in blanks, underlir | ine or circle the co | correct answers.        | . Send top thre          | ree copies to     | Kansas De  | epar ment of                           | 'Health and                        |