

1 LOCATION OF WATER WELL: County: <b>Stafford</b>	Fraction <b>NE ¼ NE ¼ SE ¼</b>	Section Number <b>15</b>	Township Number <b>T 21 S</b>	Range Number <b>R 14W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?

**3N, 2E of Radium, Ks.**

2 WATER WELL OWNER: <b>Lynn Krampe</b>	F. G. Holl Company, LLC	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <b>5957 Westridge</b>	<b>9431 E. Central, Suite 100</b>	Application Number:
City, State, ZIP Code : <b>Great Bend, Ks. 67530</b>	<b>Wichita, Ks. 67206</b>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL ..... <b>79</b> ..... ft. ELEVATION: <b>unknown</b>
	Depth(s) Groundwater Encountered 1 ..... <b>30</b> ..... ft. 2 ..... ft. 3 ..... ft.
	WELL'S STATIC WATER LEVEL ..... <b>30</b> ..... ft. below land surface measured on mo/day/yr <b>12/19/03</b>
	Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm
	Est. Yield ..... <b>60</b> ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
WELL WATER USED AS:	
1 Domestic <del>well</del> Feedlot	5 Public water supply
2 Irrigation	4 Industrial
6 Oil field water supply	7 Domestic (lawn & garden)
8 Air conditioning	9 Dewatering
11 Injection well	12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes ..... <b>No</b> ..... ; If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes ..... <b>No</b> ..... No	

5 TYPE OF BLANK CASING USED:	3 RMP (SR)	8 Concrete tile	CASING JOINTS: <b>Glued</b> ..... Clamped .....
1 Steel	4 ABS	9 Other (specify below)	Welded .....
2 PVC	7 Fiberglass		Threaded .....
Blank casing diameter ..... <b>5</b> ..... in. to <b>59</b> ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.			
Casing height above land surface <b>3' Below</b> ..... in., weight ..... lbs./ft. Wall thickness or gauge No. ....			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)
			9 ABS
			10 Asbestos-Cement
			11 Other (Specify) .....
			12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 Mill slot	5 Guazed wrapped	8 <b>Saw cut</b>
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
		7 Torch cut	10 Other (specify) .....
			11 None (open hole)
SCREEN-PERFORATED INTERVALS: From ..... <b>59</b> ..... ft. to <b>79</b> ..... ft., From ..... ft. to ..... ft.			
GRAVEL PACK INTERVALS: From ..... <b>23</b> ..... ft. to <b>79</b> ..... ft., From ..... ft. to ..... ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 <b>Bentonite</b>	4 Other .....
Grout Intervals: From ..... <b>30</b> ..... ft. to <b>3</b> ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	
Direction from well? How many feet?				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<b>79</b>	<b>30</b>	<b>sand and gravel</b>
			<b>30</b>	<b>3</b>	<b>bentonite</b>
			<b>3</b>	<b>0</b>	<b>top soil</b>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... <b>12/19/03</b> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No ..... <b>186</b> ..... This Water Well Record was completed on (mo/day/yr) ..... <b>12/22/03</b> ..... under the business name of <b>Kelly's Water Well Service, Inc.</b> by (signature) <i>Kathum R. Boad</i>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.