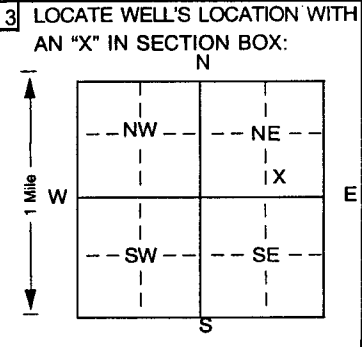


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Stafford	SW 1/4 SE 1/4 NE 1/4	10	T 21 S	R 14 E (W)

Distance and direction from nearest town or city street address of well if located within city?
 Approximately 4 1/2 miles north and 2 3/4 miles east of Radium

2 WATER WELL OWNER: **Bill Carpenter**
 RR#, St. Address, Box # : **1820 Hubbard**
 City, State, ZIP Code : **Great Bend, KS 67530**
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL **72** ft. ELEVATION: **unknown** ft.

Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL **30.30** ft. below land surface measured on **mo/day/yr 6-4-04**

Pump test data: Well water was **not checked** ft. after _____ hours pumping _____ gpm

Est. Yield **unknown** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **9** in. to **72** ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
① Domestic	3 Feedlot	6 Oil field water supply
9 Dewatering	12 Other (specify below)	
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)
10 Monitoring well		

Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____
② PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below) _____	Welded _____
		7 Fiberglass		Threaded _____

Blank casing diameter **5** in. to **60** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface **24** in., weight **2.36** lbs./ft. Wall thickness or gauge No **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	③ Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **24** ft. to **31** ft., From _____ ft. to _____ ft.

From **34** ft. to **70** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug

Soil

Grout Intervals: From **0** ft. to **4** ft., From **4** ft. to **24** ft., From **31** ft. to **34** ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	None known

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil			
3	11	Clay, brown			
11	26	Clay, gray			
26	32	Sand and gravel, fine			
32	36	Clay, gray			
36	70	Sand and gravel, fine to coarse			
70	72	Clay, gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6/4/04** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No **185** This Water Well Record was completed on (mo/day/yr) **6/7/04** under the business name of **Clarke Well & Equipment, Inc.** by (signature) *Clarke Well & Equipment, Inc.*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.