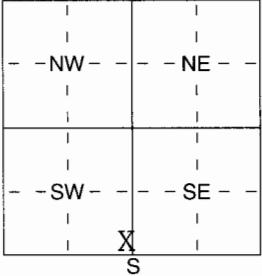


|   |                                                        |                                         |                            |                                  |                                 |
|---|--------------------------------------------------------|-----------------------------------------|----------------------------|----------------------------------|---------------------------------|
| 1 | LOCATION OF WATER WELL:<br>County: <b>XXX Stafford</b> | Fraction<br><b>SE 1/4 SE 1/4 SW 1/4</b> | Section Number<br><b>3</b> | Township Number<br><b>T 21 S</b> | Range Number<br><b>R 14 E/W</b> |
|---|--------------------------------------------------------|-----------------------------------------|----------------------------|----------------------------------|---------------------------------|

Distance and direction from nearest town or city street address of well if located within city?  
**4 1/2 North, 2 3/4 West of Seward**

|   |                                                                                                                                                                |                                                                                                             |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 2 | WATER WELL OWNER: <b>F.G. Holl Co. LLC</b><br>RR#, St. Address, Box # : <b>9431 E. Central, Suite 100</b><br>City, State, ZIP Code : <b>Wichita, Ks. 67206</b> | <b>SFWW2903</b><br>Board of Agriculture, Division of Water Resources<br>Application Number: <b>20040189</b> |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|

|   |                                                                                                                                         |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br> | 4 | DEPTH OF COMPLETED WELL ..... <b>76</b> ..... ft. ELEVATION: .....<br>Depth(s) Groundwater Encountered ..... <b>27</b> ..... ft. 2 ..... ft. 3 ..... ft.<br>WELL'S STATIC WATER LEVEL ..... <b>27</b> ..... ft. below land surface measured on mo/day/yr ..... <b>8-14-04</b> .....<br>Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm<br>Est. Yield <b>N/A</b> ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm<br>WELL WATER TO BE USED AS:<br>1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .....<br>Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>X</b> .....; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes <b>HTH</b> No |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5                                                                                                                                                                                                                                         | TYPE OF BLANK CASING USED:<br>1 Steel 3 RMP (SR)<br>2 <u>PVC</u> 4 ABS<br>Blank casing diameter ..... <b>5</b> ..... in. to ..... <b>56</b> ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.<br>Casing height above land surface ..... <b>36</b> ..... in., weight ..... <b>SDR-26</b> ..... lbs./ft. Wall thickness or gauge No. .... | 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>X</b> Clamped .....<br>6 Asbestos-Cement 9 Other (specify below) Welded .....<br>7 Fiberglass Threaded ..... |
| TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement<br>2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) .....<br>12 None used (open hole)                  |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                     |
| SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify) ..... ft. |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                     |
| SCREEN-PERFORATED INTERVALS: From ..... <b>76</b> ..... ft. to ..... <b>56</b> ..... ft., From ..... ft. to ..... ft.<br>GRAVEL PACK INTERVALS: From ..... <b>76</b> ..... ft. to ..... <b>20</b> ..... ft., From ..... ft. to ..... ft.  |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                     |

|                                                                                                                                                                                                      |                                                                                                                                                                                                                            |                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6                                                                                                                                                                                                    | GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Hole plug</u><br>Grout Intervals: From ..... <b>20</b> ..... ft. to ..... <b>0</b> ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft. | 10 Livestock pens 14 Abandoned water well<br>11 Fuel storage 15 Oil well/Gas well<br>12 Fertilizer storage 16 Other (specify below)<br>13 Insecticide storage <b>None</b> |
| What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard |                                                                                                                                                                                                                            |                                                                                                                                                                           |
| Direction from well? How many feet?                                                                                                                                                                  |                                                                                                                                                                                                                            |                                                                                                                                                                           |

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|----------------|------|----|--------------------|
| 0    | 20 | Clay           |      |    |                    |
| 20   | 76 | Sand & gravel  |      |    |                    |
|      |    |                |      |    |                    |
|      |    |                |      |    |                    |
|      |    |                |      |    |                    |
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|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... <b>8-14-04</b> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No ..... <b>134</b> ..... This Water Well Record was completed on (mo/day/yr) ..... <b>8-19-04</b> ..... under the business name of <b>Rosencrantz- Bemis</b> by (signature) <b>Yona Alafia</b> |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|