LANGER #1

WATER WELL RECORD Form WWC-5 KSA 82a-1212

LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
ounty: STAFFORD	NE ¼ NW ¼ NE ¼	4	T 21 S	R 14 E (W)

istance and direction from nearest town or city? RADIUM 6N 1½E SOUTH SIDE

Street address of well if located within city?

WATER WELL OWNER: C & G DRILLING CO.

R#, St. Address, Box # : 1107 DOUGLAS BLDG.

ity, State, ZIP Code : 104 S. BROADWAY WICHITA KS 67202

Board of Agriculture, Division of Water Resources Application Number:

DEPTH OF COMPLETED WELL 60 ft. Bore Hole Diameter 9 in. to 60 ft., and in. to ft.

/ell Water to be used as: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)

/ell's static water level 15 ft. below land surface measured on Apr month 9 day 1980 year

ump Test Data NONE : Well water was ft. after hours pumping gpm

st. Yield gpm: Well water was ft. after hours pumping gpm

TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

Casing Joints: Glued XX Clamped Welded Threaded

lank casing dia 5 in. to 40 ft., Dia in. to ft., Dia in. to ft.

asing height above land surface 12 in., weight 28.73 lbs./ft. Wall thickness or gauge No. 265

YPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

creen or Perforation Openings Are: 1/8 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

creen-Perforation Dia 5 in. to 60 ft., Dia in. to ft., Dia in to ft.

creen-Perforated Intervals: From 40 ft. to 60 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

iravel Pack Intervals: From 35 ft. to 60 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

irouted Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.

/hat is the nearest source of possible contamination: NONE

1 Septic tank 2 Sewer lines 3 Lateral lines 4 Cess pool 5 Seepage pit 6 Pit privy 7 Sewage lagoon 8 Feed yard 9 Livestock pens 10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

irection from well How many feet ? Water Well Disinfected? Yes No ✓

/as a chemical/bacteriological sample submitted to Department? Yes No ✓ If yes, date sample as submitted month day year: Pump Installed? Yes No ✓

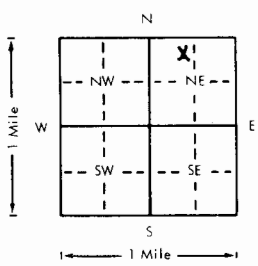
Yes: Pump Manufacturer's name Model No. HP Volts

epth of Pump Intake ft. Pumps Capacity rated at gal./min.

ype of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on Apr month 9 day 1980 year, and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389. This Water Well Record was completed on Apr month 14 day 1980 year under the business name of MYERS WATER WELL SERVICE by (signature) Randolph Myers

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	SOIL			
5	18	CLAY			
18	20	SANDY CLAY			
20	40	CLAY			
40	60	GRAVEL			

ELEVATION:

Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, *please press firmly* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 21 R 14 (W) SEC. 4 NE ¼ NW ¼ NE ¼

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