USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

Ω $=$ $i-1$	KSA 82a-1201-1			vironment-Division of Environment
asher out	0			/ater well Contractors) opeka, Kansas 66620
countastor	Fraction	Section number	Township number	Range number
1. Location of well:	SW/A SW/A S FA	H	1 115	S RO 14 W EN
2. Distance and direction from nearest town or city:		Owner of well:	whe Di	llenger
Street address of well location if in city:		or street:	red Ban	1 1th
4. Locate with "X" in section below: N	Sketch map:		6. Bore hole dia. 5t.	in. Completion date
1 1			7 Cable tool 🗴 Rota	
			Hollow rod Jette 8. Use: Domestic	
E				Air conditioning Stock Oil field water Other
SW SE				1 Misight: Above or below
			Threaded Welded RMP PVC	Surfacein. Weightin.
S 11			Dia. 2 in. to 6.5t. d	lepth Wall Thickness: inches or
5. Type and color of material		From To	Dia in. to ft. d	
	Class	0 15	10. Screen: Manufacturer	Slate
	PO	1	Type D C	Dia
	Sand	15 30	Set between	_ft. andft.
	Clay	30 37	Gravel pack?	range of material
	ela -	3765	11. Static water level:	mo./day/yr.
			12. Pumping level below land	
			ft. after	I
			ft. after	
			Estimated maximum yield = 13. Water sample submitte	
			Yes YNo	Date
			14. Well head completion:	
			Pitless adapter	Inches above grade
			15. Well grouted?	
		- 	Depth: From ft.	
			16. Nearest source of poss ft Direction _	
			Well disinfected upon com	
			17. Pump: Manufacturer's name	Not installed
			Model number	HP Volts
			Length of drop pipe ——— Type:	ft. capacityg.p.m.
			Submersible	Turbine
(Use a secon	nd sheet if needed)		Jet Centrifugal	Reciprocating Other
18. Elevation: 19. Remarks:			20. Water well contractor	I
			is true to the best of my ki	r my jurisdiction and this report nowledge and belief.
Topography:			Myers 1	Valuarral 14 3
Slope			Address Address	Bender School
Upland Valley			Signed Authorized	Tepresentative Pare 1-9-7
Forward the white, blue and pink copies to the Departm	ent of Health and Environment		-	Form WWC-5