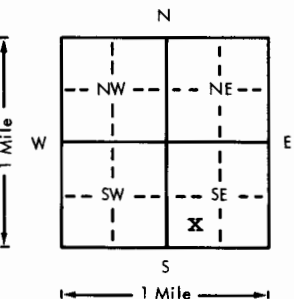


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Stafford	Fraction C 1/4 SW 1/4 SE 1/4	Section number 8	Township number T 21 S	Range number R 14 E W
2. Distance and direction from nearest town or city: 8 mi. North Northwest of Seward, KS Street address of well location if in city:				3. Owner of well: K. W. Kirkman R.R. or street: 1909 Lincoln City, state, zip code: Great Bend, KS 67530		
4. Locate with "X" in section below: Sketch map: 				6. Bore hole dia. <u>5</u> in. Completion date 10-21-76 Well depth <u>52</u> ft.		
5. Type and color of material				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Top soil				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Brown & gray clay				9. Casing: Material <u>Galv.</u> Height: <u>Above</u> or below Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>---</u> lbs./ft. Dia. <u>2</u> in. to <u>42</u> ft. depth Wall Thickness: inches or Dia. <u>---</u> in. to <u>---</u> ft. depth gage No. <u>Std. Steel</u>		
Sandy clay & sand				10. Screen: Manufacturer's name <u>Peerless</u> <u>Plastics</u> Type <u>PVC 160</u> Dia. <u>2"</u> <input checked="" type="checkbox"/> Slot gauze <u>1/8</u> Length <u>10'</u> Set between <u>42</u> ft. and <u>52</u> ft. <u>---</u> ft. and <u>---</u> ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material <u>3/8-200</u>		
Sand & gravel				11. Static water level: <u>18</u> ft. below land surface Date 10-21-76 mo./day/yr.		
				12. Pumping level below land surfaces: <u>N/C</u> <u>---</u> ft. after <u>---</u> hrs. pumping <u>---</u> g.p.m. <u>---</u> ft. after <u>---</u> hrs. pumping <u>---</u> g.p.m. Estimated maximum yield <u>---</u> g.p.m.		
				13. Water sample submitted: <u>---</u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u>---</u>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: <u>NONE KNOWN</u> ft. <u>---</u> Direction <u>---</u> Type <u>---</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>Clayton & Mark Co.</u> Model number <u>450</u> HP <u>---</u> Volts <u>---</u> Length of drop pipe <u>42</u> ft. capacity <u>---</u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input checked="" type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Clarke Well & Eq., Inc. <u>185</u> Business name License No. Address <u>Great Bend, KS</u> Signed <u>D.W. Clarke</u> Date <u>11-4-76</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

27 140 - 8 C WUSE 1/4 1/4 7/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5