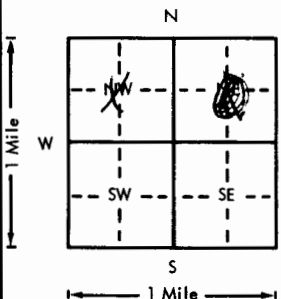


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

KANSAS WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County STAFFORD		Fraction C/NW 1/4 1/4 1/4		Section number 14	Township number T 21 S	Range number R 14 E
2. Distance and direction from nearest town or city: 95-4W-44S of Great Bend Street address of well location if in city:				3. Owner of well: DAVE TIBUS R.R. or street: RT. 2 City, state, zip code: Great Bend, Ks		
4. Locate with "X" in section below: Sketch map: 				6. Bore hole dia. 29 in. Completion date 10-17-75 Well depth 135 ft.		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material Steel Height: Above or Below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 18 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 1 1/2 in. to 135 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 7		
5. Type and color of material				From	To	10. Screen: Manufacturer's name Doerflinger
Sandy Top Soil				0	2	Type Steel Dia. 16
Brown Clay				2	4	Slot/gauge 3/16 Length 60
Gray Clay				4	15	Set between 75 ft. and 135 ft.
Sandy brown & Gray Clay				15	18	Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/2 3/4 3/8
Fine Sand				18	35	11. Static water level: 12 1/2 ft. below land surface Date 9-9-75 mo./day/yr.
Sand & Gravel Med clean and loose				35	48	12. Pumping level below land surfaces: 11 ft. after 1 hrs. pumping 1200 g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 1400+ g.p.m.
Brown Clay				48	56	13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date 9-9-75 mo./day/yr.
Sand & Gravel Clean Coarse loose				56	91	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade
Sandy brown clay				91	100	15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.
Brown & White Clay				106	110	16. Nearest source of possible contamination: ft. 140 Direction west Type farmstead
Sand & Gravel Med clean & loose				110	137	Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No
Yellow brown clay				137	140	17. Pump: <input type="checkbox"/> Not installed Manufacturer's name WLR Model number 5-12-CIC HP 60 Volts 460 Length of drop pipe 80 ft. capacity 800 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Rosencranz-Bemis 134 Business name License No. Address Great Bend, Ks Signed Freddie Hudson Date 9/11/75 Authorized representative
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 21 S R 14 E

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5