WATI	ER WEI	LL RECORD	Form WWO	<b>C-5</b> .	Division of Water	Resources App. No	20130703			
1 LO	CATION	OF WATER WELL:	Fraction	<del></del>	Section Number	Township No.	Range Number			
	ınty: Stat		C 1/4 E2 1/4 E2 1/4	NE 1/4	3	T 21 S	R 14 □E ☑W			
		Address of Well Location; i			Global Positioning					
		town or intersection: If at o					(in decimal degrees)			
		2 1/2 West of Seward	, , , , , , , , , , , , , , , , , , , ,	·			(in decimal degrees)			
5 1	/4 NOITH	2 1/2 West of Seward			Elevation:					
	<del>, japan ja</del>				Datum: WGS 84	I. □ NAD 83. □	NAD 27			
		ELL OWNER: Valhalla	Exploration	·	Collection Method:	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1				
		Address, Box #: 133 N. (	Glendale			e/Model:	,)			
Cit	y, State, Z	CIP Code : Wichita.	KS 67208		☐ Digital Map/Ph	oto, 🔲 Topographi	c Map,   Land Survey			
					Est. Accuracy: $\square$ <	3 m, 🔲 3-5 m, 🔲	5-15 m, □ >15 m			
	CATE WE	LL	not entranent vant v. 1	00	^					
	THAN "X	"IN 4 DEPTH OF C	COMPLETED WELL .1	νν	tt.					
SEC	CTION BO	Depth(s) Ground	lwater Encountered (1)		ft. (2)	ft. (	3) ft.			
	N	WELL'S STATI	lwater Encountered (1) C WATER LEVEL 25	ft.	below land surface n	neasured on mo/d	ay/yr. 8-22-13			
		Pump	test data: Well water wa	as	ft. after	hours pum	ping gpm			
N	IW   N	EST. YIELD. N	Agpm. Well water wa	ıs	ft. after	hours pum	ping gpm			
w			eter 10in. to . 100	ft	., andin.	to	ft.			
<u> </u>	<del>                                     </del>		TO BE USED AS: P							
s	w   s	E Domestic					Other (Specify below)			
			☐ Industrial ☐ Dor							
L	!		bacteriological sample sul			Yes 🗹 No				
	S		day/yr sample was submit	ted						
	1 mile	Water well disin	fected? Yes No							
5 TVI	PE OF C	ASING USED:   Steel	<b>▼</b> PVC □ Othe		** · · · · · · · · · · · · · · · · · ·					
CART	IG IOIN	ΓS: ☑ Glued ☐ Clan	and Walded C	Then and ad-	* * * * * * * * * * * * * * * * * * * *	••••				
Casi	na diama	to: 5 Glued Claim	iped   weided	Inreaded	0 75					
Casi	ng trame	ter .5 in. to .100	II., Diameter	m. น าค.วล	0 II., D	iameter	in. to it.			
TXDE	ing neight	above land surface18 EEN OR PERFORATION	m., weight si	211740	los./it., wan thic	kness or gauge N	0			
	OF SCR			F1	04 (0 10)					
	Brass	☐ Stainless Steel☐ Galvanized Steel	✓ PVC ☐ None used (open hole)	الا	Other (Specify)	• • • • • • • • • • • • • • • • • • • •				
		ERFORATION OPENING								
1 2	Continu		Gauze wrapped To	arah aut	☐ Drilled holes	None (open hol	~\			
		d shutter			Other (specify)					
SCRE	EN-PERI	FORATED INTERVALS:	From 100 ft to	. 80	ft From	A.	to f			
DOIG	JUN 1 LING	GIGITED HITEKTIEG.	From ft. to	,, <del></del> ,	ft From		toto			
]	GRAV	EL PACK INTERVALS:	From 100 ft to	20	ft From		to f			
	Olarv	EDITION II TERVILES.	From ft. to	9 <del></del>	ft From		to			
6 GR	OUT MA	TERIAL:	ent Cement grout	7 Renton	ite		10 It.			
	Intervals:	From ft to	ft., From 20	) Denton	t to 0	From	ft to ft			
		est source of possible conta	mination.		i. 10	riom	. 11. 10			
VVIIat	Septic ta	■ RESERVE 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		ivestock pe	ens Insecticide	atomora 🗖 Otla	er (specify below)			
ן ו	Sewer li			uel storage		water well	ter (specify below)			
Ì		ht sewer lines		ertilizer sto			e			
Dir	ection from	n well			rom well	9. 11 WAX				
FROM	TO	LITHOLOG	IC LOG F	ROM			GGING INTERVALS			
0	4	Top soil			= =====================================	<u> </u>				
4	23	Tan clay		-, <del>  </del>		· · · · · · · · · · · · · · · · · · ·				
23	48	Sand & gravel- small								
48	64	Sand & gravel with clay	/ etroake							
64	78	Gray clay	JOUCANS							
					V. V					
78	100	Sand & gravel- small to	med							
	-					<del></del>				
		, , , , , , , , , , , , , , , , , , ,				· · · · · · · · · · · · · · · · · · ·				
	10000	0840 08 2 1322 2 2 2 2								
7 CON	7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .8-22-13 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 9-4-13										
under the business name of Rosencrantz-Bemis Ent Inc. by (signature)										
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.										
Telepho	orue, pink) t ne 785-296	•5524. Send one convito WAT	ER WELL OWNED and rate	ater, Geolog	gy Section, 1000 SW Jac	ekson St., Suite 420,	Topeka, Kansas 66612-1367.			
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html.										
KSA 82		<del></del>			Check: Wh	ite Conv  Rb	ue Copy, Pink Copy			
						יום ניאיי ייי	оору, 🗀 тик сору			



## ASSIGNMENT OF WATER WELL TO LANDOWNER

6	Raria Kirkman	(Landowner's address) e landowner on which a water well is le						
	Range 14 B/W, in Staffard	County, Kansas which is appro-	oximately					
	1320 feet north/septe, and 25 feet							
	corner. The water well was drilled in9 - 1	3 (month/year).						
	I hereby request that Valha(la Explora (Operator na	leave the wa	ter well,					
	which was drilled by Temporary Water Permit # 20130703, unplugged, and I will							
	assume all responsibility for the plugging of said water well in accordance with the requirements							
	of the Kansas Department of Health and Environment regulation K.A.R. 28-30-7.							
	LANDOWNER:  ABAMPIA- 10-13-14  (Signature) (Date)  (Print)	OPERATOR  (Signature)  By: Kely P Branch  (Agent)	(Date)					
	IF ADDITIONAL LANDOWNER							
	(Signature) (Date)		RECEIVED					
	(Print)	M	AR <b>2 4</b> 2014					
	WWC-7 R/Geology/WWC forms standard/ db 10/25/2012		REAU OF WATER					