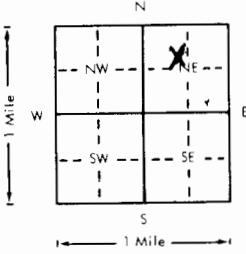


POWELL #1

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

|                                                                                                                                                                                                                                                                                                                                                               |  |                                                             |                          |                                               |                                                                  |    |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--------------------------|-----------------------------------------------|------------------------------------------------------------------|----|----------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction                                                    | Section Number           | Township Number                               | Range Number                                                     |    |                |
| County: <u>Stafford</u>                                                                                                                                                                                                                                                                                                                                       |  | <u>SE 1/4 NW 1/4 NE 1/4</u>                                 | <u>18</u>                | T <u>21</u> S                                 | R <u>14</u> <u>EW</u>                                            |    |                |
| Distance and direction from nearest town or city? <u>Radburn on West side 4 1/2 miles path</u>                                                                                                                                                                                                                                                                |  | Street address of well if located within city?              |                          |                                               |                                                                  |    |                |
| 2 WATER WELL OWNER: <u>C. L. Mullins Co.</u>                                                                                                                                                                                                                                                                                                                  |  |                                                             |                          |                                               |                                                                  |    |                |
| RR#, St. Address, Box # : <u>1107 Union Spk Bldg.</u>                                                                                                                                                                                                                                                                                                         |  |                                                             |                          |                                               |                                                                  |    |                |
| City, State, ZIP Code : <u>Wichita, Kansas 67202</u>                                                                                                                                                                                                                                                                                                          |  |                                                             |                          |                                               |                                                                  |    |                |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                             |  |                                                             |                          |                                               |                                                                  |    |                |
| Application Number:                                                                                                                                                                                                                                                                                                                                           |  |                                                             |                          |                                               |                                                                  |    |                |
| 3 DEPTH OF COMPLETED WELL: <u>60</u> ft. Bore Hole Diameter: <u>6.0</u> in. to <u>6.0</u> ft., and <u>6.0</u> in. to <u>6.0</u> ft.                                                                                                                                                                                                                           |  |                                                             |                          |                                               |                                                                  |    |                |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  |                                                             |                          |                                               |                                                                  |    |                |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                    |  | 3 Feedlot                                                   | 5 Public water supply    | 8 Air conditioning                            | 11 Injection well                                                |    |                |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                  |  | 4 Industrial                                                | 6 Oil field water supply | 9 Dewatering                                  | 12 Other (Specify below)                                         |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                             | 7 Lawn and garden only   | 10 Observation well                           |                                                                  |    |                |
| Well's static water level <u>25</u> ft. below land surface measured on <u>10</u> month <u>19</u> day <u>1979</u> year                                                                                                                                                                                                                                         |  |                                                             |                          |                                               |                                                                  |    |                |
| Pump Test Data                                                                                                                                                                                                                                                                                                                                                |  |                                                             |                          |                                               |                                                                  |    |                |
| Est. Yield <u>140</u> gpm:                                                                                                                                                                                                                                                                                                                                    |  | Well water was <u>10</u> ft. after <u>19</u> hours pumping. | gpm                      |                                               |                                                                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | Well water was <u>10</u> ft. after <u>19</u> hours pumping. | gpm                      |                                               |                                                                  |    |                |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  |                                                             |                          |                                               |                                                                  |    |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 RMP (SR)                                                  | 5 Wrought iron           | 8 Concrete tile                               | Casing Joints: Glued <input checked="" type="checkbox"/> Clamped |    |                |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                         |  | 4 ABS                                                       | 6 Asbestos-Cement        | 9 Other (specify below)                       | Welded                                                           |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                             | 7 Fiberglass             |                                               | Threaded                                                         |    |                |
| Blank casing dia <u>5</u> in. to <u>10</u> ft., Dia <u>5</u> in. to <u>10</u> ft., Dia <u>5</u> in. to <u>10</u> ft.                                                                                                                                                                                                                                          |  |                                                             |                          |                                               |                                                                  |    |                |
| Casing height above land surface <u>12</u> in., weight <u>287.3</u> lbs./ft. Wall thickness or gauge No <u>265</u>                                                                                                                                                                                                                                            |  |                                                             |                          |                                               |                                                                  |    |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  |                                                             |                          |                                               |                                                                  |    |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 Stainless steel                                           | 5 Fiberglass             | 8 RMP (SR)                                    | 11 Other (specify)                                               |    |                |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                       |  | 4 Galvanized steel                                          | 6 Concrete tile          | 9 ABS                                         | 12 None used (open hole)                                         |    |                |
| Screen or Perforation Openings Are: <u>1/8</u>                                                                                                                                                                                                                                                                                                                |  |                                                             |                          |                                               |                                                                  |    |                |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                             |  | 3 Mill slot                                                 | 5 Gauzed wrapped         | 8 Saw cut <input checked="" type="checkbox"/> | 11 None (open hole)                                              |    |                |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                            |  | 4 Key punched                                               | 6 Wire wrapped           | 9 Drilled holes                               |                                                                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                             | 7 Torch cut              | 10 Other (specify)                            |                                                                  |    |                |
| Screen-Perforation Dia <u>5</u> in. to <u>60</u> ft., Dia <u>5</u> in. to <u>60</u> ft., Dia <u>5</u> in. to <u>60</u> ft.                                                                                                                                                                                                                                    |  |                                                             |                          |                                               |                                                                  |    |                |
| Screen-Perforated Intervals: From <u>40</u> ft. to <u>60</u> ft., From <u>40</u> ft. to <u>60</u> ft., From <u>40</u> ft. to <u>60</u> ft.                                                                                                                                                                                                                    |  |                                                             |                          |                                               |                                                                  |    |                |
| Gravel Pack Intervals: <u>yes</u> From <u>30</u> ft. to <u>60</u> ft., From <u>30</u> ft. to <u>60</u> ft., From <u>30</u> ft. to <u>60</u> ft.                                                                                                                                                                                                               |  |                                                             |                          |                                               |                                                                  |    |                |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |  |                                                             |                          |                                               |                                                                  |    |                |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                 |  | 2 Cement grout                                              | 3 Bentonite              | 4 Other                                       |                                                                  |    |                |
| Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft., From <u>0</u> ft. to <u>10</u> ft., From <u>0</u> ft. to <u>10</u> ft.                                                                                                                                                                                                                                 |  |                                                             |                          |                                               |                                                                  |    |                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  |                                                             |                          |                                               |                                                                  |    |                |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                 |  | 4 Cess pool                                                 | 7 Sewage lagoon          | 10 Fuel storage                               | 14 Abandoned water well                                          |    |                |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                 |  | 5 Seepage pit                                               | 8 Feed yard              | 11 Fertilizer storage                         | 15 Oil well/Gas well                                             |    |                |
| 3 Lateral lines                                                                                                                                                                                                                                                                                                                                               |  | 6 Pit privy                                                 | 9 Livestock pens         | 12 Insecticide storage                        | 16 Other (specify below)                                         |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                             |                          | 13 Watertight sewer lines                     |                                                                  |    |                |
| Direction from well: <u>How many feet</u> ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                            |  |                                                             |                          |                                               |                                                                  |    |                |
| Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, date sample was submitted <u>month</u> <u>day</u> <u>year</u> Pump Installed? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>                                            |  |                                                             |                          |                                               |                                                                  |    |                |
| If Yes: Pump Manufacturer's name <u>Model No.</u> <u>HP</u> <u>Volts</u>                                                                                                                                                                                                                                                                                      |  |                                                             |                          |                                               |                                                                  |    |                |
| Depth of Pump Intake <u>ft.</u> Pumps Capacity rated at <u>gal./min.</u>                                                                                                                                                                                                                                                                                      |  |                                                             |                          |                                               |                                                                  |    |                |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |                                                             |                          |                                               |                                                                  |    |                |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>10</u> month <u>19</u> day <u>1979</u> year                                                                                                                                                 |  |                                                             |                          |                                               |                                                                  |    |                |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>143</u>                                                                                                                                                                                                                                         |  |                                                             |                          |                                               |                                                                  |    |                |
| This Water Well Record was completed on <u>10</u> month <u>25</u> day <u>1979</u> year under the business name of <u>Myers Water Well Co.</u> by (signature) <u>Charles C. Myers</u>                                                                                                                                                                          |  |                                                             |                          |                                               |                                                                  |    |                |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  | FROM                                                        | TO                       | LITHOLOGIC LOG                                | FROM                                                             | TO | LITHOLOGIC LOG |
|                                                                                                                                                                                                                                                                             |  | 0                                                           | 20                       | <u>Slays, fine sand gravel</u>                |                                                                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 20                                                          | 40                       |                                               |                                                                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 40                                                          | 60                       |                                               |                                                                  |    |                |
| ELEVATION:                                                                                                                                                                                                                                                                                                                                                    |  |                                                             |                          |                                               |                                                                  |    |                |
| Depth(s) Groundwater Encountered 1. <u>ft.</u> 2. <u>ft.</u> 3. <u>ft.</u> 4. <u>ft.</u> (Use a second sheet if needed)                                                                                                                                                                                                                                       |  |                                                             |                          |                                               |                                                                  |    |                |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                                                             |                          |                                               |                                                                  |    |                |

OFFICE USE ONLY

T

21

R

14

EW

SEC.

18

SE 1/4

NW 1/4

NE 1/4

SW 1/4