## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|  | County                                | Fraction                  |     | Section  | number                           | Township number   | Range number      |                |  |
|--|---------------------------------------|---------------------------|-----|----------|----------------------------------|---|-------------------|----------------|--|
| 1. Location of well:                                 | Staffer                               | NW 1/4 SE1/4 NH           | 1/4 | 2        | 5                                | 1 21, s   | R 14              |                |  |
| 2. Distance and direction from pegrest town or city: |                                       |                           |     |          | er of well: Seauch Shilling (10, |   |                   |                |  |
| Ala Aeward R.R. or st                                |                                       |                           |     |          | ate, zip code: Chashela Farres   |   |                   |                |  |
| 4. Locate with "X" in section below: Sketch map:     |                                       |                           |     |          |                                  | 6. Bore hole dia. ————————————————————————————————————                    |                   |                |  |
| N Sketch map.  |                                       |                           |     |          |                                  | Well depth 601 ft. 7-15-76  |                   |                |  |
|  |                                       |                           |     |          |                                  | 7 Cable tool Rotary Driven Dug  |                   |                |  |
|  | NE                                    |                           |     |          |                                  | Hollow rad Jetted   |                   |                |  |
| ₹ w  |                                       |                           |     |          |                                  | 8. Use: Domestic Public supply Industry Irrigation Air conditioning Stock |                   |                |  |
|  |                                       |                           |     |          |                                  | Lawn V Oil field water Other  |                   |                |  |
| SW  SE   |                                       |                           |     |          |                                  | 9. Casing: Material Land Height: Above or below                           |                   |                |  |
|  |                                       |                           |     |          |                                  | Threaded Welded W. Surface in.  RMP PVC Weight 2873 lbs./ft.              |                   |                |  |
|  | Mile ————                             |                           |     |          |                                  | Diain. toft. depth!Wall Thickness: inches or                              |                   |                |  |
| 5. Type and color of material                        |                                       |                           |     | From     | То                               | Dia in. to ft. depth gage No. 1265  |                   |                |  |
| 7 / /  |                                       |                           |     |          |                                  | 10. Screen: Manufacturer's n  | Dane              |                |  |
| and said   |                                       |                           |     | 10       | /5                               |   | Dia. 5            |                |  |
| Soult Olas   |                                       |                           |     | 15       | 110                              | Set between   |                   |                |  |
| (in a )  |                                       |                           |     | 40       | 60                               | ft. andft.  |                   |                |  |
|  | - CISAULY                             |                           |     | 1        | 60                               | Gravel pack?X Size ra   |                   | <del>//-</del> |  |
|  |                                       |                           |     | ↓        |                                  | 11. Static water level:ft. below land sur                                 |                   | day/yr.        |  |
|  | ,                                     |                           |     |          |                                  | 12. Pumping level below land  | surfaces:         |                |  |
|  |                                       |                           |     |          |                                  | ft. after   |                   |                |  |
|  |                                       |                           | -   | -        | -                                | Estimated maximum yield —   | 1                 | g.p.m.         |  |
|  |                                       |                           |     |          |                                  | 13. Water sample submitted:   | mo./              | day/yr.        |  |
|  |                                       |                           |     |          |                                  |   | Date              |                |  |
|  |                                       |                           |     |          |                                  | 14. Well head completion: Pitless adapter                                 | Inches above g    | rode           |  |
|  |                                       |                           |     |          |                                  | 15. Well grouted?   |                   |                |  |
|  |                                       |                           |     |          |                                  | With: Neat cement Bentonite Concrete Depth: From ft. to 10 ft.            |                   |                |  |
| ·  |                                       |                           |     |          |                                  | 16. Nearest source of possible  |                   |                |  |
|  |                                       |                           |     | <u> </u> |                                  | ft Direction  | Туре              |                |  |
|  |                                       |                           |     |          |                                  | Well disinfected upon comple  |                   | N₀             |  |
|  |                                       |                           |     |          |                                  | 17. Pump:  Manufacturer's name  | Not installed     | ~'.\           |  |
|  |                                       |                           |     |          |                                  |   | HP Volt           |                |  |
|  |                                       |                           |     |          |                                  | Length of drop pipe<br>Type:  | ft. capacity      | a.b.w.   A _   |  |
| <b>M</b>   |                                       |                           |     |          |                                  | Submersible   | Turbine           |                |  |
| (Use a second sheet if needed)                       |                                       |                           |     |          |                                  | Jet<br>Centrifugal  | Reciprod          | ating S        |  |
| 18. Elevation:                                       | 19. Remarks:                          |                           |     |          |                                  | 20. Water well contractor's o   |                   | , <i>\</i> [∿  |  |
|  |                                       |                           |     |          |                                  | This well was drilled under my  | •                 | eport          |  |
| Topography:  |                                       |                           |     |          | ٥                                | is true to the best of my know  | yeage and belief. | e si           |  |
| Hill A Start   |                                       |                           |     |          | Bushess name                     | Seed & Licer  | 150 1/2/2 A.A.    |                |  |
| Slope Upland   |                                       |                           |     |          | Address Final Control            | - majoris   | 7 / 7             |                |  |
| Valley   |                                       |                           |     |          |                                  | Signed Authorized rep   | resentative Date  |                |  |
| Forward the white, bl                                | lue and pink copies to the Department | of Health and Environment |     |          |                                  | ,   | Form WWC          | .5 £           |  |