

|                                                                                                                                                                                                                                                                                                                                                               |  |               |                                                   |                      |                  |    |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|---------------------------------------------------|----------------------|------------------|----|----------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction      | Section Number                                    | Township Number      | Range Number     |    |                |
| County: <b>Stafford</b>                                                                                                                                                                                                                                                                                                                                       |  | <b>se 1/4</b> | <b>32</b>                                         | <b>T 21 S</b>        | <b>R 14w E/W</b> |    |                |
| Distance and direction from nearest town or city?                                                                                                                                                                                                                                                                                                             |  |               | Street address of well if located within city?    |                      |                  |    |                |
| 2 WATER WELL OWNER: <b>Jim Keely</b>                                                                                                                                                                                                                                                                                                                          |  |               | Board of Agriculture, Division of Water Resources |                      |                  |    |                |
| RR#, St. Address, Box #: <b>R1</b>                                                                                                                                                                                                                                                                                                                            |  |               | Application Number: <b>none</b>                   |                      |                  |    |                |
| City, State, ZIP Code: <b>Radium, Ks. 67571</b>                                                                                                                                                                                                                                                                                                               |  |               |                                                   |                      |                  |    |                |
| 3 DEPTH OF COMPLETED WELL: <b>52</b> ft. Bore Hole Diameter: <b>8</b> in. to <b>52</b> ft., and in. to ft.                                                                                                                                                                                                                                                    |  |               |                                                   |                      |                  |    |                |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  |               |                                                   |                      |                  |    |                |
| 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well                                                                                                                                                                                                                                                                               |  |               |                                                   |                      |                  |    |                |
| 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                      |  |               |                                                   |                      |                  |    |                |
| Well's static water level: <b>22</b> ft. below land surface measured on <b>8</b> month <b>21</b> day <b>78</b> year                                                                                                                                                                                                                                           |  |               |                                                   |                      |                  |    |                |
| Pump Test Data: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                    |  |               |                                                   |                      |                  |    |                |
| Est. Yield <b>50</b> gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                          |  |               |                                                   |                      |                  |    |                |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  |               |                                                   |                      |                  |    |                |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped                                                                                                                                                                                                                                                                                |  |               |                                                   |                      |                  |    |                |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                  |  |               |                                                   |                      |                  |    |                |
| 7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                                         |  |               |                                                   |                      |                  |    |                |
| Blank casing dia: <b>5</b> in. to <b>42</b> ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                               |  |               |                                                   |                      |                  |    |                |
| Casing height above land surface: <b>12</b> in., weight <b>2.8</b> lbs./ft. Wall thickness or gauge No: <b>Sch 40</b>                                                                                                                                                                                                                                         |  |               |                                                   |                      |                  |    |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  |               |                                                   |                      |                  |    |                |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                          |  |               |                                                   |                      |                  |    |                |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                     |  |               |                                                   |                      |                  |    |                |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  |               |                                                   |                      |                  |    |                |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                  |  |               |                                                   |                      |                  |    |                |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                               |  |               |                                                   |                      |                  |    |                |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                |  |               |                                                   |                      |                  |    |                |
| Screen-Perforation Dia: <b>5</b> in. to ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                   |  |               |                                                   |                      |                  |    |                |
| Screen-Perforated Intervals: From <b>42</b> ft. to <b>52</b> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                            |  |               |                                                   |                      |                  |    |                |
| Gravel Pack Intervals: From <b>14</b> ft. to <b>52</b> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                  |  |               |                                                   |                      |                  |    |                |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |  |               |                                                   |                      |                  |    |                |
| 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                              |  |               |                                                   |                      |                  |    |                |
| Grouted Intervals: From <b>4</b> ft. to <b>14</b> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                       |  |               |                                                   |                      |                  |    |                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  |               |                                                   |                      |                  |    |                |
| 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well                                                                                                                                                                                                                                                                             |  |               |                                                   |                      |                  |    |                |
| 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                            |  |               |                                                   |                      |                  |    |                |
| 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)                                                                                                                                                                                                                                                                  |  |               |                                                   |                      |                  |    |                |
| 13 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                     |  |               |                                                   |                      |                  |    |                |
| Direction from well: <b>nw</b> How many feet: <b>80</b> ? Water Well Disinfected? <b>Yes</b> No                                                                                                                                                                                                                                                               |  |               |                                                   |                      |                  |    |                |
| Was a chemical/bacteriological sample submitted to Department? <b>No</b> If yes, date sample was submitted month day year Pump Installed? <b>No</b> Yes                                                                                                                                                                                                       |  |               |                                                   |                      |                  |    |                |
| If Yes: Pump Manufacturer's name Model No. HP Volts                                                                                                                                                                                                                                                                                                           |  |               |                                                   |                      |                  |    |                |
| Depth of Pump Intake ft. Pumps Capacity rated at gal./min.                                                                                                                                                                                                                                                                                                    |  |               |                                                   |                      |                  |    |                |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |               |                                                   |                      |                  |    |                |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <b>8</b> month <b>21</b> day <b>78</b> year                                                                                                                                                    |  |               |                                                   |                      |                  |    |                |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No: <b>186</b>                                                                                                                                                                                                                                         |  |               |                                                   |                      |                  |    |                |
| This Water Well Record was completed on <b>12</b> month <b>30</b> day <b>79</b> year under the business name of <b>Kellys Waterwell Serv.</b> by (signature) <b>Kelly Price</b>                                                                                                                                                                               |  |               |                                                   |                      |                  |    |                |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  | FROM          | TO                                                | LITHOLOGIC LOG       | FROM             | TO | LITHOLOGIC LOG |
|                                                                                                                                                                                                                                                                                                                                                               |  | <b>0</b>      | <b>25</b>                                         | <b>Top Soil-Clay</b> |                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | <b>25</b>     | <b>37</b>                                         | <b>Sand</b>          |                  |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | <b>37</b>     | <b>52</b>                                         | <b>Sand-Gravel</b>   |                  |    |                |
| ELEVATION: <b>unknown</b>                                                                                                                                                                                                                                                                                                                                     |  |               |                                                   |                      |                  |    |                |
| Depth(s) Groundwater Encountered 1. <b>25</b> ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)                                                                                                                                                                                                                                                         |  |               |                                                   |                      |                  |    |                |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |               |                                                   |                      |                  |    |                |