

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Krampe #1

1. Location of well: County <i>Stafford</i> Fraction <i>SW 1/4 NE 1/4 SE 1/4</i> Section number <i>33</i> Township number <i>T 21 S</i> Range number <i>R 14 E/W</i>	
2. Distance and direction from nearest town or city: <i>2 east 1/2 north</i> Street address of well location if in city: <i>Radium</i>	
3. Owner of well: <i>Sterling Drilling Co</i> R.R. or street: <i>Sterling Kansas</i> City, state, zip code:	
4. Locate with "X" in section below: Sketch map:	
5. Type and color of material	
	From To
<i>Clay</i>	<i>0 10</i>
<i>Sand</i>	<i>10 40</i>
<i>Gravel</i>	<i>40 64</i>
6. Bore hole dia. <i>8</i> in. Completion date <i>9-30-75</i> Well depth <i>64</i> ft.	
7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <i>PVC</i> Height: <i>Above</i> or below <i>0</i> in. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <i>12</i> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <i>287</i> lbs./ft. Dia. <i>5</i> in. to <i>64</i> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <i>200</i>	
10. Screen: Manufacturer's name <i>Peppers Plastic</i> Type <i>PVC</i> Dia. <i>5</i> in. <i>Slot</i> gauze <i>1/8</i> in. Length <i>29</i> ft. Set between <i>5 1/4</i> ft. and <i>64</i> ft. Gravel pack? <i>yes</i> Size range of material <i>1/4</i> in. to <i>1/2</i> in.	
11. Static water level: <i>12</i> ft. below land surface Date <i>9-30-75</i> mo./day/yr.	
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
14. Well head completion: _____ Pitless adapter _____ inches above grade	
15. Well grouted? <i>Yes</i> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <i>0</i> ft. to <i>10</i> ft.	
16. Nearest source of possible contamination: _____ ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes _____ No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other _____	
(Use a second sheet if needed)	
18. Elevation: Topography: _____ Hill _____ Slope _____ Upland _____ Valley	19. Remarks:
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name <i>Misses Water Well</i> license No. <i>143</i> Address <i>Great Bend KS</i> Signed <i>Duff Ramsey</i> Date <i>9-30-75</i> Authorized representative	

T 21 S R 14 E W 33 SW NE SE
 1/4 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5