

USE TYPEWRITER OR BALL  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                 |                                                                                                                                            |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             |             |  |                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------|--|--------------------------------------------------------------------------------------------|--|
| 1. Location of well:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | County<br><b>Stafford</b> | Fraction<br>1/4 | Center of<br><b>SE</b><br>1/4 <del>XXX</del> 1/4                                                                                           | Section number<br><b>34</b><br><del>XXX</del> | Township number<br><b>21</b><br><del>XXX</del>                                                                                                                                                                                                                                                                                                                                                                                                     | Range number<br><b>14</b><br><del>XXX</del> |             |  |                                                                                            |  |
| 2. Distance and direction from nearest town or city:<br><b>2 miles West of Seward, KS</b><br>Street address of well location if in city:                                                                                                                                                                                                                                                                                                                                                         |                           |                 | 3. Owner of well: <b>Marvin Johnston, Jr.</b><br>R.R. or street: <b>P.O. Box 757</b><br>City, state, zip code: <b>Great Bend, KS 67530</b> |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             |             |  |                                                                                            |  |
| 4. Locate with "X" in section below:<br><div style="text-align: center;">N<br/>1 Mile<br/>W <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td style="width: 25px; height: 25px; text-align: center;">NW</td><td style="width: 25px; height: 25px; text-align: center;">NE</td></tr><tr><td style="width: 25px; height: 25px; text-align: center;">SW</td><td style="width: 25px; height: 25px; text-align: center;">SE</td></tr></table> E<br/>S<br/>1 Mile</div> |                           |                 | NW                                                                                                                                         | NE                                            | SW                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SE                                          | Sketch map: |  | 6. Bore hole dia. <u>5</u> in. Completion date <b>10-21-77</b><br>Well depth <u>55</u> ft. |  |
| NW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NE                        |                 |                                                                                                                                            |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             |             |  |                                                                                            |  |
| SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SE                        |                 |                                                                                                                                            |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             |             |  |                                                                                            |  |
| 5. Type and color of material                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                 | From To                                                                                                                                    |                                               | 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                       |                                             |             |  |                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                 |                                                                                                                                            |                                               | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                             |                                             |             |  |                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                 |                                                                                                                                            |                                               | 9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>.63</u> lbs./ft.<br>Dia. <u>2 1/2</u> in. to <u>45</u> ft. depth Wall Thickness: inches or<br>Dia. <u>  </u> in. to <u>  </u> ft. depth gage No. <u>.110</u>                                             |                                             |             |  |                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                 |                                                                                                                                            |                                               | 10. Screen: Manufacturer's name <u>Peerless</u><br><u>Plastics</u><br>Type <u>PVC</u> Dia. <u>2 1/2</u> "<br><u>Slot</u> gauze <u>1/8"</u> Length <u>10'</u><br>Set between <u>45</u> ft. and <u>55</u> ft.<br><u>  </u> ft. and <u>  </u> ft.<br>Gravel pack? <u>Yes</u> Size range of material <u>3/8-200</u>                                                                                                                                    |                                             |             |  |                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                 |                                                                                                                                            |                                               | 11. Static water level: <u>20' 6"</u> mo./day/yr. Date <u>10-21-77</u><br><u>ft. below land surface</u>                                                                                                                                                                                                                                                                                                                                            |                                             |             |  |                                                                                            |  |
| (Use a second sheet if needed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                 |                                                                                                                                            |                                               | 12. Pumping level below land surfaces: <u>N/C</u><br><u>  </u> ft. after <u>  </u> hrs. pumping <u>  </u> g.p.m.<br><u>  </u> ft. after <u>  </u> hrs. pumping <u>  </u> g.p.m.<br>Estimated maximum yield <u>  </u> g.p.m.                                                                                                                                                                                                                        |                                             |             |  |                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                 |                                                                                                                                            |                                               | 13. Water sample submitted: <u>  </u> mo./day/yr.<br><u>  </u> Yes <input checked="" type="checkbox"/> No Date <u>  </u>                                                                                                                                                                                                                                                                                                                           |                                             |             |  |                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                 |                                                                                                                                            |                                               | 14. Well head completion:<br><u>  </u> Pitless adapter <u>12</u> Inches above grade                                                                                                                                                                                                                                                                                                                                                                |                                             |             |  |                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                 |                                                                                                                                            |                                               | 15. Well grouted? <u>Yes</u><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <u>0</u> ft. to <u>10</u> ft.                                                                                                                                                                                                                                            |                                             |             |  |                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                 |                                                                                                                                            |                                               | 16. Nearest source of possible contamination: <u>FIELD</u><br>ft. <u>  </u> Direction <u>  </u> Type <u>  </u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                            |                                             |             |  |                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                 |                                                                                                                                            |                                               | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name <u>  </u><br>Model number <u>  </u> HP <u>  </u> Volts <u>  </u><br>Length of drop pipe <u>  </u> ft. capacity <u>  </u> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                             |             |  |                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                 |                                                                                                                                            |                                               | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><b>Clarke Well &amp; Eq., Inc. 185</b><br>Business name License No.<br>Address <b>Great Bend, KS 67530</b><br>Signed <u>[Signature]</u> Date <b>9-12-78</b><br>Authorized representative                                                                                           |                                             |             |  |                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                 |                                                                                                                                            |                                               | 18. Elevation:                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             |             |  |                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                 |                                                                                                                                            |                                               | 19. Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                             |             |  |                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |                 |                                                                                                                                            |                                               | Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley                                                                                                                                                                                                                                                                                               |                                             |             |  |                                                                                            |  |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5