| | | | | R WELL RECORD | | | 32a-1212 | | · · · · · · · · · · · · · · · · · · · | _ |
|---|-----------------------|--------------------------------|-----------------------------------|---------------------------------------|-----------------------------|-----------------|---|--------------------|---|--------------------------------|
| | | TER WELL: | Fraction | ATTO | | Section Numb | 1 | | Range Number | |
| County: | Staff nd direction | from nearest town | NE 1/4 | | NE 1/4 | <u>36</u> | т 2: | L s | R 14W E/W | + |
| _ | | of Seward, Ka | - | agress of well if loc | Dated Within Cit | y : | | | | |
| | R WELL OW | | | McGinty | *** | | | · | | 1 |
| _ | Address, Bo | | | d, Kansas 6 | 7577 | | Board of A | griculture. | Division of Water Resource | s |
| | ZIP Code | : | 201142 | ., <u>.</u> | 1711 | | Application | | | 1 |
| LOCATE | WELL'S L | OCATION WITH 4 | DEPTH OF C | OMPLETED WELL | 74 | ft. ELE | VATION:Ü | | | 1 |
| 」 AN "X" | IN SECTIO | N BOX: | epth(s) Ground | water Encountered | 120 | . f | t. 2 | ft. 3 | ft. | |
| ī | ! | ı x w | | | | | | | 7/30/81 | 1 |
| | - NW | NE | | | | | | | mping gpm | |
| 1 [| 1 | Es | | | | | | • | mping gpm | |
| * w - | 1 | | | | | | | | . to | ے ا |
| ₹ | - | | | O BE USED AS: | | ater supply | _ | | Injection well | 0++10 |
| 1 - | - SW | SE | 1 <u>Domestic</u> 2 Irrigation | 3 Feedlot 4 Industrial | | water supply | 9 Dewatering 10 Observation we | | Other (Specify below) | |
| | ! | | • | | | • | | | , mo/day/yr sample was sub |) |
| į L | ' | | itted | bacteriological samp | Jio Sabillittoa t | | Water Well Disinfecte | | No | |
| 5 TYPE C | F BLANK (| CASING USED: | | 5 Wrought iron | 8 Co | ncrete tile | | | d Clamped | ONLY |
| تـ 1 Ste | | 3 RMP (SR) | | 6 Asbestos-Ceme | ent 9 Otl | ner (specify be | | | ed | ~ |
| 2 <u>PV</u> | C | 4 ABS | ~1 | 7 Fiberglass | | | | Threa | aded | |
| Blank casir | ng diameter | | to 54 | ft., Dia | in | to | ft., Dia | | in. to | |
| Casing hei | ght above la | and surface | | in., weight | 2 • 8 | | os./ft. Wall thickness of | or gauge N | o | |
| | | R PERFORATION N | | | _ | PVC | | estos-ceme | | |
| 1 Ste | | 3 Stainless st | | 5 Fiberglass | | RMP (SR) | | / | | - |
| 2 Bra | | 4 Galvanized | | 6 Concrete tile | | ABS | | e used (op | , | |
| | ntinuous slo | RATION OPENINGS ot 3 Mill s | | | auzed wrappe ire wrapped | ı | 8 Saw cut 9 Drilled holes | | 11 None (open hole) | W |
| | uvered shut | | punched. | | orch <u>c</u> ut | | |) | | |
| | | ED INTERVALS: | | | | | | | o | |
| nk. | | | | | | | | | o | |
| G | RAVEL PA | CK INTERVALS: | | | | | | | o | |
| gen and the state of the state | Yd | 15.21 | From | ft. 1 | 63 | ft., F | rom | ft. 1 | o ft. | |
| 6 GROUT | MATERIAL | .: 1 Neat cen | ient | 2 Cement groute | 7 3 Be | entonite | 4 Other | | | 1 |
| Grout Inter | vals: Fro | m | to 10. (.) | ் _ந ூர். From சி.சே.க்க | 3 | t. to | ft., From | | ft. toft. | |
| What is the | e-nearest so | ource of possible con | ntamination: | 5 chiatounia | ~ ∡ | . IO LIV | restock pens | 17 / | Danuoneu water well | |
| 2 50 | DUC tank | 4 Lateral 1 | ines | 8 Sewage | f Jagoon | | el storage rtilizer storage | | ther (specify below) | |
| | | ventines & Seepage | | 9 Feedyard | nagoon H | | secticide storage | 10 0 | (specify below) | 6 |
| Direction fr | | West | annum managera and | * # W 0 | | | | 50 | | |
| FROM | ТО | | LITHOLOGIC | LOG | FROM | | · | LITHOLOG | IC LOG | 1,, |
| 0 | 35 | Clay | | Ramarks | | | | | | SEC. |
| 35 | 45 | Gravel | | | | | | | | U |
| 45 | 50 | Clay | | | | | | | | 6 |
| 50 | 74 | Sand and Gr | avel | | | | | | | $^{\mid o \mid}$ |
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| | | | | | | | | | | ļ." |
| 7 CONTR | RACTOR'S | OR LANDOWNER'S | CERTIFICATI | | | | | | der my jurisdiction and was | |
| completed | on (mo/day | /year) | 7/30 | | | | | | owledge and belief. Kansas | 14 |
| | | 's License No | | | | | ed on (moday/yr) . | / <i>4.</i> 2/.01. | | 7 |
| | business na | | - | rs Water Wel | | | nature) | | - Operant annuary Cond to | - |
| | | | | | | | | | e correct answers. Send top Send one to WATER WELL | |
| | | ne for your records. | | , | , | | | | | |