| <del></del>  |   |                                    |                                       | R WELL RECORD   | Form WWC               | 5 KSA 82   |                          |                                      |                             |
|--|---|------------------------------------|---------------------------------------|---|------------------------|--|--------------------------|--------------------------------------|-----------------------------|
| <b>⊢</b>   |   | TER WELL:                          | Fraction                              |   |                        | ection Number                                    |                          |                                      | Range Number                |
|  | Pawne   |                                    | NE 1/4                                | 700-40  | W 1/4                  | 29   | T 21                     | S                                    | R 15 EW                     |
| l .  |   |                                    | •                                     | ddress of well if loca  | ,                      |  | / vv - 1 1 . vv -        | ,                                    |                             |
|  |   |                                    |                                       | niles east  | of Larn                | ed, KS   | (Mell No.                | LEA 4                                | + )                         |
|  |   | VNER: Kans                         |                                       |   | ••                     | _  |                          |                                      |                             |
|  |   |                                    |                                       | t Avenue Ca   |                        |  |                          |                                      | Division of Water Resources |
|  |   |                                    |                                       | 66047 (Ap   |                        |  |                          |                                      |                             |
| B LOCAT  | IN SECTIO   | N BOX:                             |                                       |   |                        |  |                          |                                      |                             |
|  | V I   | <u> </u>                           |                                       |   |                        |  |                          |                                      | tt.                         |
|  | Χļ  |                                    |                                       |   |                        |  |                          |                                      | 9/.20/.01                   |
| -  | NW  | NE                                 |                                       |   |                        |  |                          |                                      | mping gpm                   |
| Est. Yield . 8 gpm: Well water was ft. after hours pumping               |   |                                    |                                       |   |                        |  |                          |                                      |                             |
| ·=   W   <del></del>   |   |                                    |                                       |   |                        |  |                          |                                      |                             |
| -  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning  1 |                                    |                                       |   |                        |  |                          | Injection well Other (Specify below) |                             |
| -  | SW  | SE                                 | 2 Irrigation                          |   | 7 Laws and             | gardon only                                      | 10 Monitoring well       | 12 1                                 | Other (Specify below)       |
|  | !   | !                                  | _                                     |   |                        |  |                          |                                      | mo/day/yr sample was sub-   |
| <u> </u>   |   | <del></del>                        | mitted                                | Dacteriological sample  | submitted to t         |  | ater Well Disinfected    |                                      |                             |
| 5 TYPE   | OF BLANK  | CASING USED:                       | millou                                | 5 Wrought iron  | 8 Conc                 |  |                          | <del></del>                          | No X                        |
| 1 St   |   | 3 RMP (SI                          | R)                                    | 6 Asbestos-Cemen  |                        | r (specify belo                                  |                          |                                      | ed                          |
| (2 P)  | 70  | 4 ABS                              | ,                                     | 7 Fiberglass  |                        | •  | •                        | Threa                                | ded Orings                  |
| Blank casi   | ing diameter  | 2"                                 | in to 26                              | ft Dia  | in t                   | n  | ft Dia                   | 111100                               | in. to ft.                  |
| Casing he  | ight above  | and surface 2                      | 4"                                    | .in., weight  |                        |  | ft. Wall thickness or    | gauge No                             | Sch. 40                     |
| TYPE OF  | SCREEN C  | R PERFORATION                      | N MATERIAL:                           | , <b>.</b>  | (FP                    | vc)  |                          | stos-ceme                            | i i                         |
| 1 St   |   | 3 Stainless                        |                                       | 5 Fiberglass  | _                      | MP (SR)  |                          |                                      |                             |
| 2 Br   | ass   | 4 Galvaniz                         |                                       | 6 Concrete tile   | 9 A                    |  |                          | used (ope                            |                             |
| SCREEN   | OR PERFO  | RATION OPENIN                      | GS_ARE:                               | 5 Gau   | zed wrapped            | - <del>-</del>                                   | 8 Saw cut                |                                      | 11 None (open hole)         |
| 1 Cc   | ontinuous sk  | ot 3 M                             | ill slot                              | 6 Wire  | e wrapped              |  | 9 Drilled holes          |                                      | (opon nois)                 |
| 2 Lo   | uvered shut   | ter 4 Ke                           | ey punched                            | 7 Toro  |                        |  | 10 Other (specify)       |                                      |                             |
| SCREEN-  | PERFORAT  | ED INTERVALS:                      | From                                  | 26 ft. to   | 31                     | ft., Fro   |                          |                                      | o                           |
|  |   |                                    | From                                  | ft. to  |                        | ft., Fro   | m                        | ft. to                               |                             |
| (  | GRAVEL PA   | CK INTERVALS:                      | From <b>f o</b> .1                    | rmation & &l  | lapse                  | ft., Fro   | m                        | ft. to                               | o                           |
|  |   |                                    | From                                  | ft. to  |                        | ft., Fro   |                          |                                      | ft.                         |
| <del></del>  | T MATERIA   |                                    | •                                     | 2 Cement grout  |                        |  | Other                    |                                      |                             |
| Grout Inte   | rvals: Fro  | m <b>0</b>                         | ft. to <b>2.2</b>                     | ft., From   | ft.                    | to   | ft., From                |                                      | . ft. to                    |
| What is th   | e nearest s   | ource of possible                  | contamination:                        |   |                        | 10 Lives   | tock pens                | 14 At                                | pandoned water well         |
| 1 Septic tank 4 Latera   |   |                                    | · · · · · · · · · · · · · · · · · · · |   |                        | 11 Fuel  | •                        |                                      | I well/Gas well             |
| 2 Sewer lines 5 Cess   |   |                                    | pool 8 Sewage lagoo                   |   | goon                   | 12 Ferti   | izer storage             | er storage 16 Other (specify below)  |                             |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage |   |                                    |                                       |   |                        |  |                          | ther (specify below)                 |                             |
| Direction f  | <del>,</del>  |                                    |                                       |   |                        | How ma   |                          |                                      |                             |
| FROM   | то  |                                    | LITHOLOGIC                            |   | FROM                   | TO   | PLU                      | IGGING IN                            | ITERVALS                    |
|  | 2   | 1                                  |                                       | profiles  |                        | +  |                          |                                      | VILRIVALS                   |
| -  |   | top soil                           |                                       |   |                        |  |                          |                                      |                             |
| <u> </u>   | _   |                                    |                                       |   |                        | <del>                                     </del> |                          |                                      |                             |
| <b>2</b>   | 6   | dry sand                           | & grave                               | <u> </u>  |                        |  |                          |                                      |                             |
| <u> </u>   |   |                                    |                                       |   |                        |  |                          |                                      |                             |
| 6  | 18  | wet sand                           | & grave                               |   |                        | <del>-</del>                                     |                          |                                      |                             |
|  |   |                                    |                                       |   |                        |  |                          |                                      |                             |
| 18   | 22  | silt and                           | clay in                               | terbedded   |                        |  |                          |                                      |                             |
|  | 24  | 1 .                                |                                       |   | +                      | +  |                          |                                      |                             |
| 22   | 31  | sand & g                           | raver                                 |   |                        | +  |                          |                                      |                             |
|  |   |                                    |                                       |   |                        | +  |                          |                                      |                             |
| <b></b>  |   | 1                                  |                                       |   |                        | +  |                          |                                      |                             |
| <b>—</b>   | <b></b>   |                                    |                                       |   | -                      | <del>  </del>                                    |                          |                                      |                             |
| <b>———</b>   | <u> </u>  |                                    |                                       |   |                        | <del>[</del>                                     | · .                      |                                      |                             |
| <u> </u>   | l   |                                    |                                       |   |                        | <u> </u>   |                          |                                      |                             |
| 7 CONTE  | RACTOR'S  | OR LANDOWNER                       | R'S CERTIFICATI                       |   |                        |  |                          |                                      | er my jurisdiction and was  |
| completed on (mo/day/year)   |   |                                    |                                       |   |                        |  |                          |                                      |                             |
|  |   | 10                                 |                                       | , 0   |                        | •  | 677                      | 126/9                                | ?.h                         |
|  | business na   |                                    | nuas (t                               | Ed. Survey  |                        | by (signa  |                          | 1-15                                 | cally                       |
| INSTRU   | CTIONS: Use ty  | pewriter or ball point point point | oen. <u>PLEASE PRESS F</u>            | IRMLY and <u>PRINT</u> clearly. F<br>0-0001. Telephone: 913-296 | Please fill in blanks, | underline or circle                              | the correct answers. Sen | d top three o                        | copies to Kansas Department |
| , neall  | and LINIUIII  | Durbau VI Water,                   | Topona, Narioas 00021                 | 2 2001. Tolophone. 9/0-290                                      | , JUTU. JOHU UHE II    | WATER WELL O                                     | THE AND THE MAIN ONE FOR | your r <del>o</del> coras.           | J                           |