USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

| 9                    | risey /   | NJA OZG            | -1213                              |           |   | (Water well Contractors) Topeka, Kansas 66620           |
|----------------------|---|--------------------|------------------------------------|-----------|---|---|
|                      | County  | Fraction           | Section                            | on number | Township number   | Range number  |
| 1. Location of well: |   | NM1/45W1/45        | $\mathcal{E}_{1/4}$                | //        |   | s R 15 W E/W  |
| . Distance and di    | rection from nearest town or city: 2  Location if in city: 2  2 | t' morth           | 3. Owner of w                      | ell:      | D. Drul   | ling Co   |
| reet address of we   | ell location if in city: 2 1 2 2                                | ist .              | R.R. or street:<br>City, state, zi | 9         | reat Ben  | Pansas.   |
| Lacata with "V"      | " in section below:   | // warms           | City, state, zi                    | p code:   | 1, 1, 2   |   |
|                      | N section below:  | Sketch map:        |                                    |           | 6. Bore hole dia. Well depth 25 f                       | 1. 12-21-77   |
|                      |   |                    |                                    |           |   | tary Driven Dug   |
| NW                   | NE  |                    |                                    |           |   | ttedBored Reverse rotary                                |
| w i                  | i E   |                    |                                    |           |   | _ Public supply Industry<br>_ Air conditioning Stock    |
|                      |   |                    |                                    |           |   | Oil field water Other                                   |
| sw                   | <b> </b> ★  |                    |                                    |           |   | Height Above or below                                   |
| <u> </u>             | S S   |                    |                                    |           | Threaded Welded _                                       | Surface   |
| . <b></b> 1          | Mile ————   |                    |                                    |           |   | depth!Wall Thickness: inches or                         |
| . Type and color o   | of material   |                    | From                               | То        | Dia in. to ft.  | depth gage No. 200                                      |
| <del> </del>         |   |                    |                                    | +         | 10. Screen: Manufacture                                 | er's name   |
|                      |   | Ckary              | 0                                  | 10        | Type Pove   |   |
|                      |   | Sandy Clar         | 4 10                               | 25        | Slop gauze  | - Z   |
|                      |   | 1                  | / /                                | 100       | Set between   | ft. andft.  |
|                      |   | Jand               | 25                                 | 45        | Gravel pack?  |   |
|                      |   | Grand              | 45                                 | 75        | 11. Static water level:                                 | mo./day/yr.   |
|                      |   |                    |                                    |           |   | surface Date 12-27-77                                   |
|                      |   |                    |                                    |           | 12. Pumping level below ft. after                       | hrs.pumpingg.p.m.                                       |
|                      |   |                    |                                    |           | ft. after   | hrs. pumpingg.p.m.                                      |
|                      |   |                    |                                    |           | Estimated maximum yield  13. Water sample submitt       |   |
|                      |   |                    |                                    | -         | Yes No  | _   |
|                      |   |                    |                                    |           | 14. Well head completion                                |   |
|                      |   |                    |                                    |           | Pitless adapter   |   |
|                      |   |                    |                                    |           | 15. Well grouted?                                       | ≥ Bentonite Concrete                                    |
|                      |   |                    |                                    | -         | Depth: From   | to ft.  |
|                      |   |                    |                                    |           | 16. Nearest source of pos                               |   |
|                      |   |                    |                                    |           | ft Direction Well disinfected upon cor                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                 |
|                      |   |                    |                                    | _         | 17. Pump:   | X Not installed   |
|                      |   |                    |                                    |           | Monufacturer's name                                     |   |
|                      |   |                    |                                    |           |   | HP Volts<br>ft. capacity g.p.m.                         |
|                      | ****  |                    |                                    |           | Туре:   | g.p   |
|                      |   |                    |                                    |           | Submersible<br>Jet                                      | Turbine   |
|                      | (Use a second   | d sheet if needed) |                                    |           | Centrifugal   | Reciprocating Other                                     |
| 3. Elevation:        | 19. Remarks:  |                    |                                    |           | 20. Water well contracto                                |   |
|                      |   |                    |                                    |           | This well was drilled under is true to the best of my k | er my jurisdiction and this report nowledge and belief. |
| opography:           |   |                    |                                    |           | Muno n  | Taly well   |
| — Hill<br>✓ Slope    |   |                    |                                    |           | Business name Be  | nd Ko 143 No.   |
|                      |   |                    |                                    |           | Audress   | =9 / / -  |
| Upland               |   |                    |                                    |           | Signed AM   | 11ens 12-97-17  |