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| 1 LOCATION OF WATER WELL: | | Fraction | | Section Number | | Township Number | | Range Number | |
| County: Pawnee | | SW 1/4 SW 1/4 NE 1/4 | | 30 | | T 21 S | | R 15 | |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | | | | | |
| Approximately 4 miles east and 1/2 mile north of Larned, KS | | | | | | | | | |
| 2 WATER WELL OWNER: | | Ward Feed Yard | | Board of Agriculture, Division of Water Resources | | | | | |
| RR#, St. Address, Box # : | | Box "H" | | Application Number: N/A | | | | | |
| City, State, ZIP Code : | | Larned, KS 67550-0380 | | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: 65 ft. ELEVATION: unknown | | | | | | | |
| <div><div><div>1 Mile</div><div>W</div><div>E</div><div>S</div></div><div><div>N</div><div>SW</div><div>SE</div><div>NW</div><div>NE</div><div>X</div></div></div> | | <div>Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.</div> <div>WELL'S STATIC WATER LEVEL . . . 12 . . . ft. below land surface measured on mo/day/yr</div> <div>Pump test data: Well water was not ch'd. ft. after hours pumping gpm</div> <div>Est. Yield unknown gpm: Well water was ft. after hours pumping gpm</div> <div>Bore Hole Diameter . . . 9 . . . in. to . . . 65 . . . ft., and in. to ft.</div> <div>WELL WATER TO BE USED AS:</div> <div>5 Public water supply 8 Air conditioning 11 Injection well</div> <div>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)</div> <div>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Stock</div> <div>Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted</div> <div>Water Well Disinfected? Yes No X</div> | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | 5 Wrought iron | | 8 Concrete tile | | CASING JOINTS: Glued Clamped | | | |
| 1 Steel 3 RMP (SR) | | 6 Asbestos-Cement | | 9 Other (specify below) | | Welded | | | |
| 2 PVC 4 ABS | | 7 Fiberglass | | | | Threaded | | | |
| Blank casing diameter 5 in. to 53 ft., Dia in. to ft., Dia in. to ft. | | | | | | | | | |
| Casing height above land surface 24 in., weight 2.36 lbs./ft. Wall thickness or gauge No. . . . 214 | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | 7 PVC | | 10 Asbestos-cement | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) | | 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | 5 Gauzed wrapped | | 8 Saw cut | | 11 None (open hole) | | | |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes | | 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) | | | | | | | |
| SCREEN-PERFORATED INTERVALS: | | From 53 ft. to 63 ft., From ft. to ft. | | | | | | | |
| GRAVEL PACK INTERVALS: | | From 20 ft. to 43 ft., From ft. to ft. | | | | | | | |
| From 43 ft. to 63 ft., From ft. to ft. | | | | | | | | | |
| 6 GROUT MATERIAL: | | 1 Neat cement | | 2 Cement grout | | 3 Bentonite | | 4 Other | |
| Grout Intervals: From 4 ft. to 20 ft., From ft. to ft., From ft. to ft. | | | | | | | | | |
| What is the nearest source of possible contamination: | | 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well | | | | | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well | | | | | | | | | |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) | | | | | | | | | |
| Direction from well? | | How many feet? | | | | | | | |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS | | | | | | | | | |
| 0 4 Topsoil | | | | | | | | | |
| 4 30 Sand and gravel, medium to coarse | | | | | | | | | |
| 30 53 Clay, brown | | | | | | | | | |
| 53 65 Sand and Gravel, fine, some medium | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-11-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 185 This Water Well Record was completed on (mo/day/yr) 4-13-90 under the business name of Clarke Well & Equipment, Inc. by (signature) Daniel W. Clarke | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | | | |