

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 820-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | |
|--|-------------------------------|--------------|--|---|--|
| County Pawnee | Fraction 1/4 1/4 SE 1/4 | Center of | Section number 35 | Township number T 21 S | Range number R 15 EW |
| 2. Distance and direction from nearest town or city: 8 miles East of Larned, KS Street address of well location if in city: | | | 3. Owner of well: Marvin E. Johnston, Jr. R.R. or street: 2015 Forest - Suite 205 City, state, zip code: Great Bend, KS 67530 | | |
| 4. Locate with "X" in section below: <div style="text-align: center;">N 1 Mile W E S 1 Mile</div> | | | Sketch map: | | |
| 5. Type and color of material | | | From | To | 6. Bore hole dia. <u>24</u> in. Completion date <u>4-12-78</u> Well depth <u>88</u> ft. (Pump Set 5-22-78) |
| | | | | | 7. Cable tool ___ Rotary ___ Driven ___ Dug ___ Hollow rod ___ Jetted ___ Bored <input checked="" type="checkbox"/> Reverse rotary |
| | | | | | 8. Use: ___ Domestic ___ Public supply ___ Industry <input checked="" type="checkbox"/> Irrigation ___ Air conditioning ___ Stock ___ Lawn ___ Oil field water ___ Other |
| | | | | | 9. Casing: Material <u>steel</u> Height: <u>Above</u> or below Threaded ___ Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP ___ PVC ___ Weight <u>30.3</u> lbs./ft. Dia. <u>16</u> in. to <u>48</u> ft. depth Wall Thickness: inches or Dia. ___ in. to ___ ft. depth gage No. <u>7 ga.</u> |
| | | | | | 10. Screen: Manufacturer's name <u>Doerr</u> Type <u>Double-slot</u> Dia. <u>16"</u> Slot gauge <u>1/8"</u> Length <u>40'</u> Set between <u>48</u> ft. and <u>88</u> ft. Gravel pack? <u>Yes</u> Size range of material <u>3/8-200</u> |
| | | | | | 11. Static water level: _____ mo./day/yr. <u>20</u> ft. below land surface Date <u>4-12-78</u> |
| | | | | | 12. Pumping level below land surfaces: _____ N/C _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m. |
| | | | | | 13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____ |
| | | | | | 14. Well head completion: _____ Pitless adapter <u>12</u> Inches above grade |
| | | | | | 15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement ___ Bentonite ___ Concrete ___ Depth: From <u>0</u> ft. to <u>10</u> ft. |
| | | | | | 16. Nearest source of possible contamination: <u>FIELD</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? Yes ___ No <input checked="" type="checkbox"/> |
| | | | | | 17. Pump: _____ Not installed Manufacturer's name <u>Peerless Pump Co.</u> Model number <u>12LB-3</u> HP <u>80</u> Volts ___ Length of drop pipe <u>60</u> ft. capacity <u>800</u> g.p.m. Type: _____ Submersible _____ <input checked="" type="checkbox"/> Turbine Jet _____ Reciprocating Centrifugal _____ Other _____ |
| (Use a second sheet if needed) | | | | | |
| 18. Elevation: | | 19. Remarks: | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Clarke Well & Eq., Inc. 185 Business name License No. _____ Address <u>Great Bend, KS 67530</u> Signed <u>[Signature]</u> Date <u>5-22-78</u> Authorized representative | |
| Topography: ___ Hill ___ Slope ___ Upland ___ Valley | | | | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Farm WWC-5