

1 LOCATION OF WATER WELL: County: <u>Pawnee</u>	Fraction <u>SE 1/4 SE 1/4 SW 1/4</u>	Section Number <u>21</u>	Township Number T <u>31</u> S	Range Number R <u>16</u> <u>EW</u>
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Distance and direction from nearest town or city street address of well if located within city?

Larned/Pawnee County Airport

2 WATER WELL OWNER: <u>City of Larned</u>	<u>MW-4</u>	Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box # : <u>417 Broadway</u>		
City, State, ZIP Code : <u>Larned, KS 67550</u>		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>45</u> ft. ELEVATION:
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1 Mile

Depth(s) Groundwater Encountered 1. 35 ft. 2. 35 ft. 3. 35 ft.

WELL'S STATIC WATER LEVEL 34.73 ft. below land surface measured on mo/day/yr 5/23/95

Pump test data: Well water was 4 ft. after 5 hours pumping 5 gpm

Est. Yield 4 gpm Well water was 4 ft. after 5 hours pumping 5 gpm

Bore Hole Diameter 4 in. to 4 in. and 4 in. to 4 in.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		<u>10</u> Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>Clamped</u>
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<u>2</u> PVC	4 ABS	7 Fiberglass	<u>Welded</u>
Blank casing diameter <u>2</u> in. to <u>30</u> ft. Dia			<u>Threaded</u>
Casing height above land surface <u>2</u> in., weight <u>30</u> lbs./ft. Wall thickness or gauge No.			
TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>8</u> PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	<u>3</u> Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:	From <u>30</u> ft. to <u>45</u> ft.	From <u>30</u> ft. to <u>45</u> ft.	From <u>30</u> ft. to <u>45</u> ft.
GRAVEL PACK INTERVALS:	From <u>29</u> ft. to <u>45</u> ft.	From <u>29</u> ft. to <u>45</u> ft.	From <u>29</u> ft. to <u>45</u> ft.

6 GROUT MATERIAL:	1 Neat cement	<u>2</u> Cement grout	<u>3</u> Bentonite	4 Other
Grout Intervals: From <u>0</u> ft. to <u>27</u> ft.	From <u>27</u> ft. to <u>27</u> ft.	From <u>27</u> ft. to <u>27</u> ft.	From <u>27</u> ft. to <u>27</u> ft.	From <u>27</u> ft. to <u>27</u> ft.
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	<u>11</u> Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
Direction from well? <u>North</u>				13 Insecticide storage
				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)
				How many feet? <u>70</u>

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>15'</u>	<u>Asphalt</u>			
<u>15'</u>	<u>5'</u>	<u>clay w/ silt, brown,</u>			
<u>5'</u>	<u>35'</u>	<u>silt w/ clay, light brn,</u>			
<u>35'</u>	<u>45'</u>	<u>sand, fine grained, w/ silt</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/19/95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>438</u> This Water Well Record was completed on (mo/day/yr) <u>6/27/95</u> under the business name of <u>Kansas City Testing</u> by (signature) <u>Charles Harper</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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