			WATER WELL PLUGGING F	RECORD Form WWC-5P	KSA 82a-1212 ID N	NO. 00324034
1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number
County: Pawaee			SW4 SE 4 NE 4	32	21	16 €€
	direction from badway, I		ty street address of well if loo	ated within city?		
RR #, St	R WELL OWN t. Address, Bo te, ZIP Code	x #: PO Box	-	Board of Agriculture Application Number	e, Division of Water Resour	rces
	WELL'S LOC		4 DEPTH OF WELL			
I	IN SECTION		WELL'S STATIC WATER LEVEL .2156 ft.			
	N NE NE E		WELL WAS USED AS:			
w			1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other			
SW ————————————————————————————————————			Was a chemical / bacteriological sample submitted to Department? Yes			
<u> </u>	S		water well disinfected: Ye	esNo		
5 TYPE	OF BLANK CA	ASING USED:				
1 Stee	9 3 RM 3 4 ABS	P (SR) 5 Wro S 6 Asb	estos-Cement 7 Fibergl 8 Concre		elow)	
		er2 in. e or below land sur	Was casing pulled? face2		If yes, how mu	uch28.
١	T PLUG MATE		at cement 2 Cement gro	•	OtherConcrete	
	Plug Intervals:	From source of possible	0 ft. to0.•5 ft.	., From0. _• .5ft. to	28 ft., From	to f
	eptic tank	source or possible	6 Seepage pit	11 Fuel storage	11 Fuel storage (16 Other (specify below) 12 Fertilizer storage Former UST basin	
2 Sewer lines3 Watertight sewer lines4 Lateral lines5 Cess pool			7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well		IST basin
Directi	on from well?		How many	/ feet?		
FROM	то	PLI	JGGING MATERIALS			
			TOTAL MATERIALS			
0.5	0.5 20	Concrete	- (011)	MW4		
	20	Bentonite	3 (8")			
20	30	Bentonite	⊋_(2")	GeoCore	#929	
(mo/da	y/year)	3/24/2005		s water well was plugged and this record is true	e to the best of my knowle	edge and belief. Kansas
Water V .3./.25	Vell Contractor 2005	's License No under the	buşiness name ofGe	This Wa	ter Well Record was com	pleted on (mo/day/year)
answers. Se	end top three	copies to Kansa	as Department of Health a	<u>mly</u> and <u>print</u> clearly. Pleas and Environment, Bureau c 522. Send one to Water W	of Water, Geology Section	on, 1000 SW Jackson