WATER WELL RECORD						Form WWC-5			Division of Water Resources; App. No.			
I LOCATION OF WATER WELL:					Fraction				Township Numbe	r Range Number		
						SE _{/4} N		32		T 21 (5)	R 16 E(W)	
Distance and direction from nearest town or city street address of well if located within city?								Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 1 01. 18				
1006 Broadway, Larned, KS 67550								Longitude: 99° 05'.53:02 W				
2 WATER WELL OWNER: Micael Hickel								Elevation: 2002, 61 ASL				
KK#	RR#, St. Address, Box # RR #1 Box 146h											
City, State, ZIP Code Larned, KS 67550								Data C	ollection	Method:	Earth	
RR#, St. Address, Box # RR #1 Box 146b												
	LOCATION WITH AN "X" IN Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft.											
	ECTION BOX: WELL'S STATIC WATER LEVEL 21.58 ft. below land surface measured on mo/day/yr 11/30/07										hay/yr 11/30/07	
	N			Pump test	data: Well v	vater was		ft. after hours pumping gpm				
					gpm: Well water was ft. after hours pumping							
1 1	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection we 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Spec											
W	W E I Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify bel 2 Irrigation 4 Industrial 7 Domestic (lawn& garden) 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department'? Yes No X Sample was submitted Water well disinfected? Yes No X												
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued												
F .	Steel	3 RMI			ght Iron stos-Cement			y below)			Clamped	
		4 ABS	(SK)			y Othe	i (specii	y below)		Welded Thread	ed yes	
Blank c	asing diam	eter 2"		in. to 9.20	ft., D	iameter		in. to	ft.	, Diameter	in. toft.	
Blank casing diameter 2" in. to 9.20 ft., Diameter in. to ft. Diameter in. to ft. Casing height above land surface -2 in., Weight SCH 40 lbs./ft. Wall thickness or guage No.												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
I Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 1 1 Other (Specify)												
SCREEN OR PERFORATION OPENINGS ARE:												
I Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes I I None (open hole)												
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 29.20 ft., ft. to 9.20 ft., From ft. to ft.												
SCREEN-PERFORATED INTERVALS: From 27.20 ft. to 9.20 ft., From ft. to ft.												
From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 30 ft. to 7.5 ft., From ft. to ft.												
	GRAVEL PACK INTERVALS: From 55 ft. to 75 ft., From ft. to ft. From ft. to ft., From ft. to ft.											
Camana												
	UT MATI		: 1 Ne	at cemen	t 2 Cement ;	grout 3 Bei	tonite)4 Other	Centent	<u> </u>	ft. to ft.	
	itervals:			ble contam		II., From		II. to		II., From	п. то п.	
1 .	Septic tanl				mes 7 Pit priv	/V	I 0 Lives	stock pens	13 In	secticide Storage	16 Other (specify	
2	Sewer line	S	5	Cess pool	8 Sewag	e lagoon	I I Fuel s	storage	14 A	bandoned water wel	l below)	
3	Watertigh	t sewe	r lines 6	Seepage p	oit 9 Feedya	ard	12 Ferti	lizer Stor	age 15 Oi	l well/gas well	None	
]]? 999							799		INDDAYAL C	
FROM 0	TO 0.5'	Concr	eto.	LITHOLC	GIC LOG		FROM	M TO		PLUGGING IN	TERVALS	
0.5'	15'	Silt	CIC					_				
15'	21'		ith clay									
21'	30'			e, poorly s	orted sand		 					
			u- +-						MW-16	5		
	 											
				4.0					+			
	-								+			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/15/07 and this record is true to the best of my knowledge and belief.												
under m	y jurisdict	ion and	was com	pleted on	(mo/day/year) 11/15/07	an	d this reco	ord is true	to the best of my kn	owledge and belief.	
Kansas	Water Wel	l Contr	actor's L	icense No.	000	This Water	Well Re	ecord was	complete	on (mo/day/year)	12/0/07	
under th	e business	name o	of Pratt	moint nen	ICE, INC.	FIRMI V and 1	PRINT	y (signat	ure)	s underline or a clatha	Correct answers Cand ton	
under the business name of Pratt Well Service, Inc. INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or occle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1 367. Telephone 785-296-5522. Send one to WATER WELL 0WNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at												
785-296	5-5522. Se w.kdhe.state.l	nd one	to WAT	ER WELI	. 0WNER an	d retain one	for you	r records.	Fee of \$5	5.00 for each constr	ucted well. Visit us at	
IIIID.//WW	state.l	10. us/ gc0	Tasel Wells	<u>.</u>								

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