WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeko, Kansas 66620

	County	County Fraction		number	Township number	Range number	
1. Location of well	PAUVOD	e 1/5W44	1/4	/	T 21	s R 16	₽ Æ
2. Distance and dir	rection from nearest town	or city wy. 15/4	3. Owner of wel	II:	uske a D	010 1:10	مر لان
Street address of we	ell location if it city:	PAUNEC ROCK I	R.R. or street:	800	Bitting BJ	197 W. W. 6	1202
4. Locate with "X"	in section below:	Sketch map:	City, state, zip	code:	6. Bore hole dia.	n. Completion date	
	N	skeren map.			Well depth 65 ft.	12-4-28	
NW	! ! ! NE				7 Cable tool 🗶 Rotar Hollow rod Jetted		se rotary
'					8. Use: Domestic		
	E E					Air conditioning Stoc	
	SE				9. Casing: Material	Height: Above or be	
	<u> </u>				Threaded Welded X		in.
	Mile ————				Dia in. to to	epth Wall Thickness: inch	hes or
5. Type and color of material				То	Dia in. to ft. de	pth gage No	
		01		1.	Pocreen: Manufacturer's	name	
		SANDA CLAY	-+0	10	Туре Бан	_ Dia	
	***************************************	CLAY	Lo	30	Slot/gauze	Length	
		Banna 1	30	60			ft.
		- VICAUE		80	Gravel pack LCS Size r		/day/yr.
				ļ	20 ft. below land su		78
					12. Pumping level below lar		
		•			ft. after ft. after		
					Estimated maximum yield —		g.p.m.
					13. Water sample submitted: Yes No	mo./s	/day/yr.
					14. Well head completion:		
						2 Inches above gr	rade
					15. Well grouted?		oncrete
					Depth: FromOft. to		
·					16. Nearest source of possib		
					ft Direction Well disinfected upon compl		No I
					17. Pump:	Not installed	7,
					Manufacturer's name Model number	HP Volts	<u>. </u>
					Length of drop pipe		g.p.m. (
					Type: Submersible	Turbine	
	(1)				Jet	Reciproco	ating 5
18. Elevation:	19. Remarks:	se a second sheet if needed)		L	Centrifugal	Other	—— ° 1.
					 Water well contractor's This well was drilled under n 		eport
Topography:					is true to the best of my know	A 1. \ 11	12 =1
Hill					Business pame		nse No.
Slope Upland					Addres GRY AT	2Nd	
Valley					Authorized rep	presentative	- A. \$
rward the white, bl	ue and pink copies to the	Department of Health and Environment			V	Form WWC-	