USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|                      | County                                 | Fraction Aug L                        | Section                  | number  | Township number  | Range number                         |                              |
|----------------------|--|---------------------------------------|--------------------------|---------|--|--------------------------------------|------------------------------|
| 1. Location of well  | PAWARE                                 | Fraction CW 2  1/4 1/4 NUX/4          | 1                        | ' 3     |  | 1 -                                  | ₩.                           |
| 2. Distance and di   | rection from nearest town or city:     | 2 N/F 3.0m                            | ner of wel               | l:      | Ray Mond   | FOY                                  |                              |
| Street address of we | ell location if in city:               | arwed, KS R.R. City,                  | or street:<br>state, zip | code: K | El harwod.   | KS                                   |                              |
| 4. Locate with "X"   |  | Sketch map:                           |                          |         | 6. Bore hole dia in  | . Completion date                    | 3-26-76                      |
| , <del></del>        | N                                      |                                       |                          |         | Well depthft.  |                                      |                              |
| - <b>V</b> NW        | -  NE                                  |                                       |                          |         | 7 Cable tool Rotary<br>Hollow rod Jetted                       |                                      |                              |
| l' 1 <i>6</i> 1      | 1 ! 1                                  |                                       |                          |         | 8. Use: 💢 Domestic Pt  |                                      |                              |
| w                    | E E                                    |                                       |                          |         | Irrigation A Lawn O  | ir conditioning Si<br>il field water |                              |
| SW                   | - SE                                   |                                       |                          |         | 9. Casing: Material  | _ Height Above or                    | below                        |
| <u> </u>             | S                                      |                                       |                          |         | Threaded Welded RMP PVC  | iSurface <i>1.2</i><br>tWeight       | in.<br>lbs./ft.              |
| 141                  | Mile ————                              |                                       | 1                        | т       | Dia. 2 in. to 25 ft. dep                                       | rh Wall Thickness: i                 | nches or                     |
| 5. Type and color    | of material                            |                                       | From                     | То      | Dia in. to ft. dep  10. Screen: Manufacturer's r               |                                      |                              |
|                      | Top Soi                                | 1-Clav                                | 0                        | 22      | Type PVC   | nia 5                                |                              |
|                      |  | 1- Gravel                             | 12                       | 35      | Slot/gauze   | _ Length                             |                              |
|                      | 2018                                   | <u> </u>                              | 1 .                      | 76      | ft. c  |                                      | ft.                          |
|                      | <u> </u>                               | $a\gamma$                             | 35-                      | 38      | Gravel pack? Size ra   |                                      | - <b>З</b> /у-<br>э./day/ут. |
|                      | SaNo                                   | 1- Gravel                             | 38                       | 55      | 11. Static water level: ft. below land sur                     | face Date 32                         | 6-76                         |
|                      |  | ·                                     | ļ                        |         | 12. Pumping level below land                                   |                                      |                              |
|                      |  |                                       |                          |         | ft. after 1  | hrs. pumping                         |                              |
|                      |  |                                       |                          |         | Estimated maximum yield  |                                      | g.p.m.                       |
|                      |  |                                       | <u> </u>                 |         | L.   | Date                                 |                              |
|                      |  |                                       | <u> </u>                 |         | 14. Well head completion: Pitless adapter                      | 12 Inches above                      | grade                        |
|                      |  |                                       |                          | ļ       | 15. Well grouted?  |                                      | 141                          |
|                      |  |                                       | <u> </u>                 | ļ       | With: Neat cement  |                                      | Concrete                     |
|                      |  |                                       |                          |         | 16. Nearest source of possible                                 | e contamination: S                   | eptic                        |
|                      |  |                                       |                          |         | ft. 20 Direction Well disinfected upon comple                  |                                      | N <sub>o</sub>               |
|                      |  |                                       |                          |         | 17. Pump: Manufacturer's name                                  | X Not installed                      | 1~~                          |
|                      |  |                                       |                          |         | Model number   | HP Vo                                |                              |
|                      |  | · · · · · · · · · · · · · · · · · · · |                          | -       | Length of drop pipe<br>Type:                                   | ft. capacity                         | _g.p.m.   🥙 "                |
|                      |  |                                       |                          |         | Submersible  | Turbin                               | ne<br>rocatina               |
|                      | (Use a second s                        | heet if needed)                       |                          |         | Jet<br>Centrifugal   | Kecipr<br>Other                      | 8                            |
| 18. Elevation:       | 19. Remarks:                           |                                       |                          |         | 20. Water well contractor's a<br>This well was drilled under m |                                      | is report                    |
| T                    |  |                                       |                          |         | is true to the best of my know                                 | ledge and belief.                    | ا ساء ا                      |
| Topography:Hill      |  |                                       |                          |         | Business name Business   | 12 Rall                              | SCY/876                      |
| Slape<br>Upland      |  |                                       |                          |         | Address KA CAVE  | at ven                               | 0/17/2 2 N                   |
| Valley               |  |                                       |                          |         | Signed Authorized rep  | presentative Date                    | 7-12                         |
| -<br>5               | blue and nink conies to the Department | of Mariah and Francisco               |                          |         |  | Form W                               | NC B                         |