## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health ond Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|   | County                                | Fraction          |        | Section | number  | Township number  | Range number       |                     |                               |  |  |  |  |    |   |                         |          |
|---|---------------------------------------|-------------------|--------|---------|---------|--|--------------------|---------------------|-------------------------------|--|--|--|--|----|---|-------------------------|----------|
| 1. Location of well:  | Pawnee                                | SW 1/4 NW 1/4 N   | IE 1/4 | 33      |         | т 21   | s R 16             | <b>6</b>            |                               |  |  |  |  |    |   |                         |          |
| Distance and direction from nearest town or city:     3. Owner                      |                                       |                   |        |         |         | Ed Westhoff  |                    |                     |                               |  |  |  |  |    |   |                         |          |
| 1/4 mile ■ east of Larned, KS Street address of well location if in city:  City, st |                                       |                   |        |         |         | 802 East <b>III</b> 12th   |                    |                     |                               |  |  |  |  |    |   |                         |          |
|   |                                       |                   |        |         | code: ] | Larned, KS 67550   |                    |                     |                               |  |  |  |  |    |   |                         |          |
| 4. Locate with "X" in section below: Sketch map:                                    |                                       |                   |        |         |         | 6. Bore hole dia. 18 in. Completion dat 10-12-78  Well depth 63 ft.      |                    |                     |                               |  |  |  |  |    |   |                         |          |
|   |                                       |                   |        |         |         | 7 Cable tool Rotary Driven Dug   |                    |                     |                               |  |  |  |  |    |   |                         |          |
| = W = SW = - SE   |                                       |                   |        |         |         |  |                    |                     |                               |  |  |  |  |    |   |                         |          |
|   |                                       |                   |        |         |         |  |                    |                     | S                             |  |  |  |  |    | RMP PVC PVC Dia. in. to 31 ft. do             | Weight <u>20.24</u>     | lbs./ft. |
|   |                                       |                   |        |         |         |  |                    |                     | 1 → 1 Mile → 1                |  |  |  |  |    | Dia in . to 31 ft . de<br>Dia in . to ft . de | epth Wall Thickness: in | a.       |
|   |                                       |                   |        |         |         |  |                    |                     | 5. Type and color of material |  |  |  |  | То | 10. Screen: Manufacturer's name Doerr         |                         |          |
|   |                                       |                   |        |         |         |  |                    |                     | Top soil                      |  |  |  |  | 3  | Type Double-slot Dia. 10 3/4"                 |                         |          |
| Brown clay  |                                       |                   |        | 3       | 12      | 1/8"   |                    |                     |                               |  |  |  |  |    |   |                         |          |
| oraș  |                                       |                   |        | -       | 12      |  |                    |                     |                               |  |  |  |  |    |   |                         |          |
| Sand & gra  | avel & clay strea                     | aks at 26' to 28' | and    |         |         | Gravel pack? Yes Size  | and ${}$           | -200 <sup>ft.</sup> |                               |  |  |  |  |    |   |                         |          |
| 37' to 38'  |                                       |                   |        | 12      | 42      | 11. Static water level: mo./day/yr25ft. below land surface Date10/12/78_ |                    |                     |                               |  |  |  |  |    |   |                         |          |
| Brown clay  |                                       |                   |        | 42      | 45      | 12. Pumping level below la   | nd surfaces:not ch | necked              |                               |  |  |  |  |    |   |                         |          |
| Sand & gravel   |                                       |                   |        | 45      | 62      | ft. after hrs. pumping g.p.m. ft. after hrs. pumping g.p.m.              |                    |                     |                               |  |  |  |  |    |   |                         |          |
| Brown clay  |                                       |                   |        |         |         | Estimated maximum yield —  |                    | g.p.m.              |                               |  |  |  |  |    |   |                         |          |
|   |                                       |                   |        | 62      | 63      | 13. Water sample submitted: mo./day/yr.  Yes X No Date                   |                    |                     |                               |  |  |  |  |    |   |                         |          |
|   |                                       |                   |        |         |         | 14. Well head completion:  |                    |                     |                               |  |  |  |  |    |   |                         |          |
|   |                                       |                   |        |         |         | Pitless adapter  | 12 Inches above    | grade               |                               |  |  |  |  |    |   |                         |          |
|   |                                       |                   |        |         |         | 15. Well grouted? Yes  |                    |                     |                               |  |  |  |  |    |   |                         |          |
|   |                                       |                   |        |         |         |  |                    |                     |                               |  |  |  |  |    |   |                         |          |
|   |                                       |                   |        |         |         | 16. Nearest source of possib   |                    | ELD                 |                               |  |  |  |  |    |   |                         |          |
|   |                                       |                   |        |         |         | ft Direction Type<br>Well disinfected upon completion? Yes XX No         |                    |                     |                               |  |  |  |  |    |   |                         |          |
|   | · · · · · · · · · · · · · · · · · · · |                   |        |         |         | 17. Pump:  | XX Not installed   |                     |                               |  |  |  |  |    |   |                         |          |
|   |                                       |                   |        |         |         | Manufacturer's name<br>Model number                                      | LID V              |                     |                               |  |  |  |  |    |   |                         |          |
|   |                                       |                   |        |         |         | Model number HP Volts<br>Length of drop pipe ft. capacity g.p.m.         |                    |                     |                               |  |  |  |  |    |   |                         |          |
|   |                                       |                   |        |         |         | Туре:  |                    | 1                   |                               |  |  |  |  |    |   |                         |          |
| ***************************************   |                                       |                   |        |         |         | Submersible<br>Jet   | Turbin<br>Recipro  | e<br>ocating        |                               |  |  |  |  |    |   |                         |          |
| (Use a second sheet if needed)  |                                       |                   |        |         |         | Centrifugal  | Other              |                     |                               |  |  |  |  |    |   |                         |          |
| 18. Elevation:  | 19. Remarks:                          |                   |        |         |         | 20. Water well contractor's<br>This well was drilled under               |                    |                     |                               |  |  |  |  |    |   |                         |          |
|   | ×.                                    |                   |        |         |         | is true to the best of my kno  | , ·                | s report            |                               |  |  |  |  |    |   |                         |          |
| Topography:   |                                       |                   |        |         |         | Clarke Well & Eq., Inc. 185  |                    |                     |                               |  |  |  |  |    |   |                         |          |
| Slope   |                                       |                   |        |         | İ       | Business name Great Bene   |                    | ense No.            |                               |  |  |  |  |    |   |                         |          |
| Upland  |                                       |                   |        |         |         | Signed J. M. C   | note Date          | -19-79              |                               |  |  |  |  |    |   |                         |          |
| Valley  |                                       |                   |        |         |         | Authorized re  | presentative       |                     |                               |  |  |  |  |    |   |                         |          |