		LL RECORD	Form '	WWC-5	Division	of Wate	r Resources App. N				
	OCATIO unty: Pa	N OF WATER WELI wnee	: Fraction	NE ¼ NE !	Section Nu	mber	Township No. T 21 S		Number □E <b>Ø</b> W		
Str	eet/Rural	Address of Well Local	ion; if unknown, distance	e & direction		itioning	· · · · · · · · · · · · · · · · · · ·				
fro	from nearest town or intersection: If at owner's address, check here <b>\( \mathbb{Z} \)</b> .					Global Positioning System (GPS) information:  Latitude:					
1	1103 College, Larned, Ks				Longitude:	Longitude:					
	•					Elevation:					
2 W	ATER W	VELL OWNER: Tro			Datum:	<b>WGS 84</b>	I, □ NAD 83, □	NAD 27			
RF	DD// CC / LTL D //						Collection Method:				
City, State, ZIP Code Larned, Ks. 67550					GPS un	☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey					
		Lai	ned, Ks. 6/550		Est. Accurac	wap/Pne v· □ <	$3 \text{ m}, \square 3-5 \text{ m}, \square$	∴ Map, [_] 5-15 m [	Land Survey		
	CATE W	ELL	Principle and the second secon				ли, <u>Г</u> 5-5 ш, <u>Г</u>	J=13 III, [			
1 .	TH AN "X										
SEC	CTION BO	Depth(s) Groundwater Encountered (1)									
	<del></del>	Depth(s) Groundwater Encountered (1)									
	rump test data: Well Water was the after hours numning										
w N	W NW NE E EST. YIELD. N/Agpm. Well water was										
"	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well										
	The second secon										
	SW SE ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Irrigation ☐ Industrial ☑ Domestic-lawn & garden ☐ Monitoring well										
ļ	Was a chemical/bacteriological sample submitted to Department?  Yes No										
	S If yes, mo/day/yr sample was submitted										
	mile  Water well disinfected? ✓ Yes ☐ No										
5 TYPE OF CASING USED: Steel V PVC Other											
CASING JOINTS: V Glued Clamped Welded Threaded											
Casi	Casing diameter 5 in to 162 ft Diameter in to 6 p.										
casing neight above land surface. 19 in Weight SDR-76 lbg/ft Woll thickness as an array N											
Total Control of Allow MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)											
SCREEN OR PERFORATION OPENINGS ARE:											
Continuous slot Mill slot Gauze wrapped Torch out Divilled holes Nove (open hole)											
Louvered shutter Key nunched Wire paramed Z Source College Col											
SCREEN-PERFURATED INTERVALS: From 142 ft to 122 ft From 4 to											
ft. fo											
From ft. to ft., From ft. to ft. Grout Intervale: From A to From Sentence of the ft. of											
Grout Intervals: From ft. to ft., From 20 ft. to ft. o ft. ft. ft. ft. ft. ft. ft. ft. ft.											
What is	the near	ist source of possible c	ontamination:			11., 1	10m	11. 10			
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)											
Sewage lagoon   Fuel storage   Abandoned water well											
Dire	ction fron	n well North	ge pit reedyard	Fertilizer st		well/gas	well Snop		• • • • • • • • • • • • • • • • • • • •		
FROM	ТО		OGIC LOG	FROM			G (cont.) <u>or</u> PLUG				
0	3	Top soil		TROM	TO LITT	io. Loc	J (COIII.) OF PLUC	IGING II	NIERVALS		
3	35	Brown clay									
35	70	Gray shale	# 1 ( )			······································					
70	77	Shale/ sandstone st	reaks								
77	98	Dark gray shale									
98	102	Sandstone & coal									
102	120	Fire clay									
120 139	139 162	Sandstone/ shale &	coal								
100	102	Gray shale					(	***************************************			
7 CONTRACTOR'S OR LANDOWNED'S CERTIFICATION TO											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \sqrt{\omega} \) constructed, \( \sqrt{\omega} \) reconstructed, or \( \sqrt{\omega} \) plugged under my jurisdiction and was completed on \( \text{mo/day/year} \) .3-31-12 and this record is true to the best of my knowledge and belief.											
ixalisas water well contractor's Eicense No. 104 This Water Well Record was completed on (may/dec/) 1.5-17											
under the business name of Rosencrantz- Bernis by (signature) by (signature) by (signature) by (white, blue, pink) to Kansas Denar tment of Health and Environment Report of Health And Environment Re											
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html.											
SA 82a-	1212				Check:	White	Copy, Blue	Copy.	Pink Copy		

KSA 82a-1212