WATER WELL RECORD		Form W	WC-5	Division of Water	r Resources App. No	0	
1 LOCATION OF WATER WELL:		Fraction		Section Number			
County: Pawnee		1/4 SW 1/4 SV	V 1/4 NW 1/4	27	T 21 S		
Street/Rural Address of Well Location; if unknown, distance & direction				Global Positioning System (GPS) information:			
1		•	Latitude:				
from nearest town or intersection: If at owner's address, check here .							
1 East of Larned				Longitude: (in decimal degrees)			
				Elevation:			
2 WATER WELL OWNER: Jerry Johnson				Datum: WGS 84, NAD 83, NAD 27			
2 WATER WELL OWNER: Jerry Johnson RR#, Street Address, Box #: 1124 Kansas St.			Collection Method:				
1	, , , , , , , , , , , , , , , , , , , ,			GPS unit (Make/Model:)			
City, State, ZIP Code : Larned.		KS 67550		☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m			
				Est. Accuracy:	3 m, ∐ 3-3 m, ∐	5-15 m, >15 m	
3 LOCATE WELL							
WITH AN "X" IN					6 /	2)	
SECTION BOX:	Depth(s) Ground	water Encountered	$2^{(1)}$	π. (2)	π. (3)π.	
111	Depth(s) Groundwater Encountered (1)						
	Pump	test data: Well water	er was	ft. after	hours pum	ping gpm	
EST. YIELD. N/Agpm. Well water was							
w , 1		ter 10					
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well							
SWSE							
Irrigation Industrial Domestic-lawn & garden Monitoring well							
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No							
S					_		
S If yes, mo/day/yr sample was submitted							
5 TYPE OF CASING USED: Steel PVC Other							
CASING JOINTS: ☑ Glued ☐ Clamped ☐ Welded ☐ Threaded							
Casing diameter .5 in. to .60 ft., Diameter in. to ft., Diameter in. to ft.							
Casing height above land surface. 18 in., Weight SDR-26 lbs./ft., Wall thickness or gauge No.							
TYPE OF SCREEN	OR PERFORATION	MATERIAL:					
☐ Steel ☐ Stainless Steel							
Brass Galvanized Steel None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)							
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)							
SCREEN-PERFORATED INTERVALS: From 60 ft. to 40 ft., From ft. to ft.							
From ft. to ft. from ft. to ft.							
GRAVEL PACK INTERVALS: From 60 ft. to 20 ft., From ft. to ft.							
From							
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From							
What is the nearest source of possible contamination:							
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well							
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ House							
Direction from well West Distance from well .15ft.							
FROM TO	LITHOLOG		FROM	TO LITHO. LO	OG (cont) or DL I	GGING INTERVALS	
		IC LOO	I KOWI	TO LITTIO. LC	o (cont.) or FLO	GOING INTERVALS	
	soil		 				
	idy tan clay	THE STATE OF THE S	 				
	nd & gravel- med to	arge					
57 60 Tar	n clay						
			 				
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged							
under my jurisdiction and was completed on (mo/day/year) .11-13-12 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) .11-27-12							
under the business name of Rosencrantz-Bemis by (signature)							
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar tment of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.							
(white, blue, pink) to Kans	as Depar tment of Health	and Environment, Bureau	of Water, Geolog	gy Section, 1000 SW Jac	kson St., Suite 420,	Topeka, Kansas 666 12-1367.	
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include <u>fee</u> of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html .							
MDA 024-1212				Check: M Wh	me copy, 🔲 Blu	ie Copy, Pink Copy	