	ELL RECORD	FORIII W	WC-3	Division o	or water	Resources App. No	0.	
	ON OF WATER WELL:	Fraction		Section Nun			Range Number	
County: Pawnee ¼ NW ¼ NE ¼ NW ¼ Street/Rural Address of Well Location; if unknown, distance & direction			35 T 21 S R 16 □E ☑W Global Positioning System (GPS) information:					
from nearest town or intersection: If at owner's address, check here					Latitude:			
1 1/2E of Larned, KS				Longitude: (in decimal degrees)				
1 1/2E of Edition, No				Elevation:				
2 WATER WELL OWNER: Fancis & Viola Prosser					Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: Fancis & Viola Prosser RR#, Street Address, Box #: 798 M Road				Collection Method: GPS unit (Make/Model:)				
City, State, ZIP Code : Larned, KS 67550				☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
					Est. Accuracy:			
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 39								
SECTION		Depth(s) Groundwater Encountered $(1).15$, ft. (2) , ft. (3) , ft.						
N	WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr. Q4/10/14							
X	Pump test data: Well water wasft. after hours pumpinggpn							
NW	W - NW - NE - EST. YIELD. 60gpm. Well water was							
w								
WELL WATER TO BE USED AS:								
SWSE Domestic Feediot Will field water supply Dewatering Other (Specify below)								
Was a chemical/bacteriological sample submitted to Department? Yes Y No								
S If yes, mo/day/yr sample was submitted								
1 mile Water well disinfected? ☑ Yes □ No								
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: ☑ Glued ☐ Clamped ☐ Welded ☐ Threaded								
Casing diameter .5								
Casing height above land surface. 12 in., Weight 2.8 lbs./ft., Wall thickness or gauge No. Sch. 40								
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel								
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)								
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☑ Saw cut ☐ Other (specify)								
Fromft. toft., Fromft. toft.								
GRAVEL PACK INTERVALS: From 19 ft. to 39 ft. From ft. to ft.								
From ft. to ft., From ft. to ft.								
6 GROUT MATERIAL: Neat cement Cement grout ✓ Bentonite Other								
Grout Intervals: From .0								
What is the hearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)								
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well								
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☑ Oil well/gas well								
FROM TO				rom well12		C () DIII	CODIC DIFFERILLS	
0 7	LITHOLOG fine sand	IC LOG	FROM	TO LITH	10. LU	G (cont.) or PLU	GGING INTERVALS	
7 16	sand and gravel			Viola	1-35			
16 17	clay			710.0				
17 39	sand and gravel			Sterli	ing Drill	ling Company		
	clay bottom				Box 100		A Principal Control of the Control o	
				Pratt.	. KS 67	124		
- Aller Aller Article							44-44-0-444	
	Grout variance called in							
	and received from Rich				m.t.n.			
the KDHE 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .04/10/14 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/year) .04/10/14								
under the busi	ness name ofKelly's Wate	r Well Service, Inc.		by (signatur	re)	athum	L Hoad	
INSTRUCTIONS : Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to								
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at								

http://www.kdheks.gov/waterwell/index.html

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