

1951

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1

LOCATION OF WATER WELL:

County: Pawnee

Fraction SE 1/4 SW 1/4 SE 1/4

Section Number 32

Township Number T 21 S

Range Number R 17

Distance and direction from nearest town or city street address of well if located within city?

Approximately 3/4 mile north and 1/2 mile east of Frizell

2

WATER WELL OWNER:

RR#, St. Address, Box # :

City, State, ZIP Code :

Rebecca H. Lewis Trust

Route 3 - Box 48

Larned, KS 67550

Board of Agriculture, Division of Water Resources

Application Number: 18,065

3

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

W

E

S

N

Diagram showing a 36-section grid with 'X' in the SE section.

4

DEPTH OF COMPLETED WELL: 146 ft.

ELEVATION: unknown

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 16.3 ft. below land surface measured on mo/day/yr

Pump test data: Well water was not ch'd ft. after hours pumping gpm

Est. Yield unknown gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 30 in. to 145 ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5

TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile

2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)

7 Fiberglass

CASING JOINTS: Glued Clamped

Welded X

Threaded

Blank casing diameter 16 in. to 85 ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface 12 in. weight 42.05 lbs./ft. Wall thickness or gauge No. .250

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement

2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)

9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes

7 Torch cut 10 Other (specify) Bridge Slot

SCREEN-PERFORATED INTERVALS: From 85 ft. to 145 ft. From ft. to ft.

From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 22 ft. to 145 ft. From ft. to ft.

From ft. to ft. From ft. to ft.

6

GROUT MATERIAL:

1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug

Grout Intervals: From 0 ft. to 20 ft. From ft. to ft. From 20 ft. to 22 ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

13 Insecticide storage None known

Direction from well? How many feet?

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 4 Topsoil 111 117 Sand and gravel

4 18 Clay, brown 117 117.5 Clay, brown

18 25 Sand, fine 117.5 122 Gravel

25 42 Sand and gravel 122 124 Clay, gray

42 50 Clay, gray 124 127 Sand and gravel, clay mixed

50 53 Sand and gravel 127 130 Sand and gravel

53 55 Clay, gray 130 139 Sand and gravel, coarse

55 72 Clay, brown, sticky 139 143 Shale, very hard

72 87 Clay, blue-green 143 145 Sandstone, hard

87 98 Sand and gravel

98 98.5 Clay, brown

98.5 100 Sand and gravel

100 102 Sand and gravel, dirty

102 105 Gravel, coarse

105 111 Sand, fine to medium

7

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-28-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 4-19-94 under the business name of Clarke Well & Equipment, Inc. by signature Daniel W. Clarke

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.