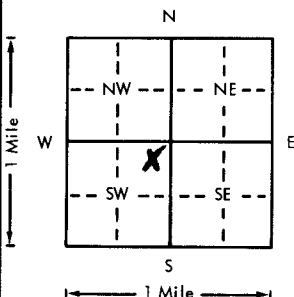


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

KANSAS WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NO

1. Location of well:		County Pawnee	Fraction NE 1/4 NE 1/4 SW 1/4	Section number 31	Township number T 21 S	Range number R 19 E
2. Distance and direction from nearest town or city: from Rozel, Ks. 2 1/2 SW 1/2 N 1/2 Street address of well location if in city: 1 1/2 S 2 1/2 W north side				3. Owner of well: Raymond Polson R.R. or street: Rozel, Ks. 67574 City, state, zip code:		
4. Locate with "X" in section below: Sketch map: 				6. Bore hole dia. <u>29</u> in. Completion date <u>4-23-75</u> Well depth <u>212</u> ft.		
5. Type and color of material				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>steel</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <u>16</u> in. to <u>212</u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gage No. <u>7</u>		
				10. Screen: Manufacturer's name <u>Doerrs</u> Type <u>steel</u> Dia. <u>16</u> Slot/gage size <u>3/16</u> Length <u>80</u> Set between <u>132</u> ft. and <u>212</u> ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>3/4-3/8</u>		
				11. Static water level: <u>44</u> ft. below land surface Date <u>7-23-74</u> mo./day/yr.		
				12. Pumping level below land surfaces: <u>132</u> ft. after <u>1</u> hrs. pumping <u>800</u> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <u>1100</u> g.p.m.		
				13. Water sample submitted: <u>X</u> Yes <input checked="" type="checkbox"/> No Date <u>7-23-74</u> mo./day/yr.		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: ft. <u>Yam</u> Direction <u>North</u> Type <u>septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: Not installed Manufacturer's name <u>W.L.R.</u> Model number <u>3-12BH</u> HP <u>50</u> Volts <u>50</u> Length of drop pipe <u>190</u> ft. capacity <u>800</u> p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Rosencrantz-Bemis 134</u> Business name <u>Great Bend, Ks.</u> License No. <u>62079</u> Address <u>S. Kilgore</u> Signed <u>S. Kilgore</u> Date <u>6/20/74</u> Authorized representative		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 21 S R 19 E Sec 31 NE 1/4 SW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5