

WATER WELL RECORD

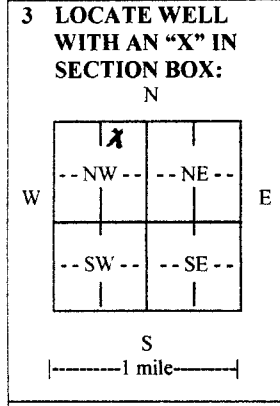
Form WWC-5

Division of Water Resources App. No.

2823

1 LOCATION OF WATER WELL: County: Pawnee Fraction 1/4 NW 1/4 NE 1/4 NW 1/4 Section Number 23 Township No. T 21 S Range Number R 19 [ ] E [X] W Street/Rural Address of Well Location: 1 1/4 North, 1/2 East of Rozel

2 WATER WELL OWNER: Richard Josefiak RR#, Street Address, Box #: 1345 280th Avenue City, State, ZIP Code : Rozel, KS 67574 Global Positioning System (GPS) information: Latitude: Longitude: Elevation: Datum: [ ] WGS 84, [ ] NAD 83, [ ] NAD 27 Collection Method: [ ] GPS unit [ ] Digital Map/Photo [ ] Topographic Map [ ] Land Survey Est. Accuracy: [ ] <3 m, [ ] 3-5 m, [ ] 5-15 m, [ ] >15 m



3 LOCATE WELL WITH AN 'X' IN SECTION BOX: N W E S 1 mile 4 DEPTH OF COMPLETED WELL 70 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 41..... ft. below land surface measured on mo/day/yr. 1-27-16..... Pump test data: Well water was 52.....ft. after 2..... hours pumping 186..... gpm EST. YIELD 199.....gpm. Well water was 54.....ft. after 2 1/2..... hours pumping 199..... gpm Bore Hole Diameter 40.....in. to 70..... ft., and .....in. to .....ft. WELL WATER TO BE USED AS: [ ] Public water supply [ ] Geothermal [ ] Injection well [ ] Domestic [ ] Feedlot [ ] Oil field water supply [ ] Dewatering [ ] Other (Specify below) [X] Irrigation [ ] Industrial [ ] Domestic-lawn & garden [ ] Monitoring well Was a chemical/bacteriological sample submitted to Department? [ ] Yes [X] No If yes, mo/day/yr sample was submitted..... Water well disinfected? [X] Yes [ ] No

5 TYPE OF CASING USED: [ ] Steel [X] PVC [ ] Other CASING JOINTS: [X] Glued [ ] Clamped [ ] Welded [ ] Threaded Casing diameter 16..... in. to 70..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft. Casing height above land surface 18..... in., Weight Sch 40.....lbs./ft., Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: [ ] Steel [ ] Stainless Steel [X] PVC [ ] Other (Specify) [ ] Brass [ ] Galvanized Steel [ ] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [ ] Continuous slot [ ] Mill slot [ ] Gauze wrapped [ ] Torch cut [ ] Drilled holes [ ] None (open hole) [ ] Louvered shutter [ ] Key punched [ ] Wire wrapped [X] Saw cut [ ] Other (specify) SCREEN-PERFORATED INTERVALS: From 70..... ft. to 45..... ft., From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From 70..... ft. to 20..... ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: [ ] Neat cement [ ] Cement grout [X] Bentonite [ ] Other Grout Intervals: From ..... ft. to ..... ft., From 20..... ft. to 0..... ft., From ..... ft. to .....ft. What is the nearest source of possible contamination: [ ] Septic tank [ ] Lateral lines [ ] Pit privy [ ] Livestock pens [ ] Insecticide storage [X] Other (specify below) [ ] Sewer lines [ ] Cesspool [ ] Sewage lagoon [ ] Fuel storage [ ] Abandoned water well [ ] Watertight sewer lines [ ] Seepage pit [ ] Feedyard [ ] Fertilizer storage [ ] Oil well/gas well None Direction from well ..... Distance from well .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	27	Top soil & clay			
27	38	Sand			
38	42	Clay			
42	70	Sand & gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [ ] reconstructed, or [ ] plugged under my jurisdiction and was completed on (mo/day/year) 1-30-16..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134..... This Water Well Record was completed on (mo/day/year) 2-10-16..... under the business name of ..Rosenkrantz Bemis Ent Inc..... by (signature) ..[Signature].....

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at

http://www.kdheks.gov/waterwell/index.html